FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

014072

STATE OF INDIANA
LAKE COUNTY
FILED 1 1000AD
2011 IPR -1 11 IO: 34

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

WILLIAM D. GIBSON AND PATRICIA E. GIBSON, HUSBAND AND WIFE

and ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of March, 1995, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 95012229, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT 64, HIGHLAND TERRACE ESTATES 2ND ADDITION, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 76, PAGE 21, IN LAKE COUNTY, INDIANA

FIRST AMERICAN TITLE ORDER NUMBER F 3098

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-591-32

Address(es) of premises: 9910 Southmoor Avenue, Highland, Indiana 46322

Witness our hand(s) and seal(s), this 8th day of February, 2000.

FIRST	NATIONAL	BANK	OF	ILLINOIS
			T	

By: Dennis G. Clarry (SEAL)

Dennis G. Flanagin, Vice President

Attest: // /www.

Robert Pirko, Senior Vice President

his instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

HOLD FOR FIRST AMERICAN TITLE

F30987

(SEAL)

STATE OF Illinois)	
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis G. Flanagin, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

