Recording requested by and Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068 DALLAS, TEXAS 75320000 014033 STATE OF INDIANA LAKE COUNTY CORD

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2000 MAR -1 All 9: 53

MOTER W. CARTER

CURDER

Loan No: 09704912

Data ID: 591

Borrower: JAMES DERWINSKI

ASSIGNMENT OF SECURITY INSTRUMENT

6200003333

Date: February 15, 2000, to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"):
UNIVERSAL FINANCIAL GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignce

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws

of the State of TEXAS,

12377 MERIT DR, #600, PO BOX 809089 DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date:

February 15, 2000

Original Amount:

\$ 124,645.00

Borrower:

JAMES DERWINSKI, AN UNMARRIED MAN UNIVERSAL FINANCIAL GROUP, INC.

Lender:

Mortgage Recorded concurrently herewith in the Official Records in the County Recorder's or Clerk's Office of LAKE County, INDIANA,

Property (including any improvements) Subject to Lien:

LOT 5, EXCEPT THE SOUTHERLY 70 FEET THEREOF, IN GERRY COURT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 3, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 14,1989 AS DOCUMENT NO. 074501, IN THE OFFICE OF

THE RECORDER OF LAKE COUNTY, INDIANA.

Doc # 2018011654 Recorded 2-18.00 This Document is the property of

the Lake County Recorder!

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and scaled with the Scal of the Corporation, as may be required.

(Scal)

UNIVERSAL CIAL GROUP

BY ITS AGENT AND ATTORNEY IN FACT ACCURANCE MORTGAGE **CORPORATION**

(Printed Name and Title)

STEVE D'ANGELO, UNDERWR. MGR.

State of ILLINOIS County of UPAGE

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BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared STEVE D'ANGELO. UNDERWR. MGR. ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to the total of the said LINIVERSAL EINANGIAL CROCKED AND A Corporation which is to me that the same was the act of the said UNIVERSAL FINANCIAL GROUP, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated

GIVEN UNDER MY HAND AND SEAL OF OFFICE this

15th day of _

FEBRUARY

My commission expires:

Prepared by:

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Michael L. Riddle Middleberg, Riddle & Gianna 2323 Bryan Street, Suite 1600

Dallas, Texas 75201 (214) 220-6300

Notary Public in and for

"OFFICIAL SEAL" ANDRYSEK JAROSLAVA Notary Public, State of Illinois My Commission Exp. 06/17/2002

Product Code: FH-901

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