

2000 013984

2000 MAR -1 AM 9:46

MORRIS W. CARTER  
RECORDER

BT#0000175NI  
MAIL TAX BILLS TO:  
5200 Central Ave.  
Portage, IN 46342

Tax Key No.23-09-222-47

**WARRANTY DEED**

This indenture witnesseth that **CRAIG A. MARTIN**, of Lake County, State of Indiana, conveys and warrants to **PATRICK J. RICHARDS** and **KRISTEN M. RICHARDS**, husband and wife, as tenants by en, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

LOT 47 IN RESUBDIVISION OF MAPLEVIEW ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED MAY 10, 1950 IN PLAT BOOK 28 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as 118 Henderlong Parkway, Crown Point, IN 46307

Subject To: all unpaid real estate taxes and assessments for 1999 payable in 2000, and for all real estate taxes and assessments for all subsequent years.

Subject To: all easements, restrictions, rights-of-way, and road and/or highway rights-of-way of usual and ordinary nature, of record.

Dated this 25th day of February, 2000.

*Craig A. Martin*  
\_\_\_\_\_  
**CRAIG A. MARTIN**

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of February, 2000, personally appeared **CRAIG A. MARTIN** and acknowledged the execution of the foregoing deed.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my official seal.

*Kathleen D. Gior*  
\_\_\_\_\_  
, Notary Public  
Kathleen D. Gior  
8-26-2008 Expires  
Resident of Porter County

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

This instrument prepared by: Richard E. Anderson, #2408-45  
Anderson & Tauber, P.C.  
9211 Broadway  
Merrillville, IN 46410  
(219) 769-1892

200.33

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

MAR 01 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

10.00  
E.P.  
762