

2000 013960

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 MAR -1 AM 9:15

MONROE W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

Loan Number: 98-001327

Recording Requested by & Return to:  
Hunter Mortgage Services, Inc.  
9116 West Bowles, Suite 17  
Littleton, CO 80123  
Prepared by: Wolfgang G. Zinn

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK**  
2600 Telegraph Road, Suite 100, Bloomfield Hills, Michigan 48302

all beneficial interest under that certain Mortgage dated AUGUST 6, 1998 executed by  
JOSEPH E. WOJCIEHOWSKI AND KELLY WOJCIEHOWSKI, AS JOINT TENANTS

recorded on SEPTEMBER 2, 1998 as Instrument Number 98069657

Under Book

Page

in the Records of LAKE County in the State of Indiana.  
COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
Mortgage Amount \$ 67,680.00 TOGETHER with the note or notes therein described or  
referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: 9-4-1998

FSC CORPORATION  
7240 MCKNIGHT ROAD, PITTSBURGH, PA 15237

NO CORPORATE SEAL

*Michelle Bock* ASST. SEC.  
Michelle Bock, Assistant Secretary



STATE OF PENNSYLVANIA )  
COUNTY OF ALLEGHENY )

Notarial Seal  
James A. Scialdone, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Nov. 20, 2000  
Member, Pennsylvania Association of Notaries

On Feb. 11, 2000 before me, THE UNDERSIGNED  
personally appeared Michelle Bock personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY HAND AND OFFICIAL SEAL.

*Jim Scialdone*  
Jim Scialdone  
My Commission Expires 11-20-2000

12.00  
E.P.  
5681

98-001327

**LEGAL DESCRIPTION**

LOT 10 IN TRIANGLE PARK UNIT NO.2, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF  
RECORDED IN PLAT BOOK 36, PAGE 91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

AP# 26-36-0514-0010

