STATE OF INDIANA LAKE COUNTY FILED TO CORD

2000 013945

20.3 M.9 -1 /// 9: 11

MOLES W. CARTER OF DER

FMG #: 0203147030 NAME: JOE A FARSTER P/O DATE: 02/11/2000

THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 AFTER RECORDING, FORWARD TO:

JOE A FARSTER 2942 ARIZONA ST

LAKE STATION IN 46405

RELEASE OF MORTGAGE

CHRISTINE FARSTER, HUSBAND AND WIFE		to
CALUMET SECURITIES CORPORATION		
deted February 7th , 1983	and recorded on 02/14/1983	in Mortgage
Record, page	OCU , and/or Instrument # 696898	
of the records in the office of the Clerk of		County
INDIANA , is hereby	y fully released and satisfied.	
LAST ASSIGNED TO FLEET MORTGAGE CORE	P., RECORDED 12-01-1999 AS INSTRUMENT	
	ke County Recorder!	
IN WITNESS WHEREOF, the undersigned has here	eunto set its corporate hand and seal by its prope	er officers, they
being thereto duly authorized, this 18th day		
FLEET MO	RTGAGE CORP.	
		11444.
	31111111111111111111111111111111111111	GAO
	Truly A	S. C.
	OR SOLE OF STREET	
The state of the s	i SE	AL/ 💈
EDWARD ADAMS	WILLIAM R BUEGE	THE IN
ASSISTANT SECRETARY	VICE PRESIDENT	ROLINITURE
State of WISCONSIN	WANTED TO THE PARTY OF THE PART	1116444.
County of MILWAUKEE	SS:	
·	lic in and for said County and State this 18th	day of
February , 2000, personally appeared		,
nd EDWARD ADAMS	, theVICE PRESIDENT	
nd ASSISTANT SECRETARY	respectively, of	
FLEET MORTGAGE CORP.		
vho as such officers for and on its behalf acknow	ledged the execution of the foregoing instrumen	t.
Vitness my hand and Notarial Seal		
My commission expires: 01/20/2002	A	
CALINA CUM CUM	- Salina Seklou	
EROSEW 48 AND	GALINA SHKLOVER	Notary Public
MY COMMISSION ECPIRES JAN. 20 200	22	
		IN_REL (04

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