2000 013923

2000 MAIR -1 AM 9: 05

, MORPIS W. CARTER RECORDER

| RELEASE OF MORTGAGE | JOHN T MUNJAS |
|---|----------------------------------|
| THIS CERTIFIES that a certain mortgage executed by | CAUNII MONOAS |
| JOHN T MUNJAS | |
| DEANNA J MUNJAS, H & W | |
| | |
| to APX MORTGAGE SERVICES, INC. | |
| dated November 30th , 1993 , calling for the original pri | incipal sum of |
| | ND 00/100 |
| Seventy Three Thousand Six Hundred Dollars A | |
| dollars (\$ 73,600.00), and recorded on 12/03/1993in | , of the records in the office |
| page and/or Instrument # 93080954 of the Recorder of LAKE | _ |
| is hereby fully released and satisfied. OFFICIAL. | |
| is notedly fully restaured and in the FICIAL: | |
| This Document is the property | of |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corpo | rate hand and seal by its proper |
| officers, they being thereto duly authorized, this 17th day of F | ebruary , <u>2000</u> . |
| CDC MORTGAGE CAPITAL INC. FKA CDC SERVI | CING INC., A NEW YORK CORP. |
| | |
| By /// / | |
| CHÂRLES M. ABOOR | EZK |
| Its VICE PRESIDENT | / |
| (Corporate) | ' |
| (Seal) Attest Fatty or PAT GIBSON | |
| PATIONSON | |
| State of OHIO | |
| State of | |
| County of MONTGOMERY | |
| Before me, the undersigned, a Notary Public in and for said County | and State this 17th day of |
| February , 2000, personally appeared CHARLES M. ABC | DUREZK |
| VICE PRESIDENT | |
| | |
| CDC MORTGAGE SERVICING INC. | |
| who as such officers for and on its behalf acknowledged the execu | |
| Witness my hand and Notarial Seal | your |
| My commission expires: | 19000 |
| This instrument prepared by and MICHELLE PYBUR AFTER RECORDING RETURN TO: | RN |
| MICHELLE PYBURN | |
| NATIONAL CITY MORTGAGE CO. | |
| 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 | IN_REL |
| P.O. BOX 1820 | _ |
| DAYTON, OH 45482-0255 | MICHELLE PYBURN |



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMEER 7, 2003

10.667