STATE OF INDIANA LAKE COUNTY FILED TO PROCORD

2000 013910

MODRIS W. CARTER RECORDER

INDEMNIFYING MORTGAGE

THIS INDENTURE WITNESSETH, That	Focus 1	Homes,	Inc.,	an India	a Corporat	ion
of Lake County, in the State o BANK, Jasper County, Indiana the following of Indiana, to wit:						
Lot 25 in The Meadows, Second Addition thereof, recorded in Plat Book 83 pagindians.						
	Docu	ım	ent	is		
NO	TO	FF	'IC	IAL	!	
This Doc	umen	t is 1	the p	ropert	y of	
the La	ake Co	ount	y Re	corder	!	
			•			
This mortgage is given to the mortgagee for the Focus Homes, Inc., an Indiana Corp		of secu	ring all in	ndebtednes	s already ow	ing by
Pocus nomes; The., an Instant corp	Oracion					
mortgagor(s) to said DeMotte State Bank, in the edness or liability, of every kind, character and thereafter created, such as future loans, advance	descriptions, overdra	of the fts, and	mortgage all indeb	or (s), or eit tedness that	her of them, to the may accrue	to the mortgage to said Bank b
reason of the mortgagor (s) or either of them, indebtedness was originally payable to said ban		L 5. 1 (10) (10)	All Property of the Control of the C		• •	
upon the mortgagor (s), and remain in full force	A 2 3 4 7		The second secon			
secure the full amount of said indebtedness wi						
expressly agree to pay all sums and indebtedne from valuation and appraisement laws and with						
a Receiver for any property that may be secured						
mortgagor.					•	•
In Witness Whereof G. Dean Morin, Pre	eident o	f Focu	e Homas	I Inc	en Indiana	Corporation
in witness whereof G. Beatt Hoffit, Fre	Sident o	1 rocu	3 Homes	i, inc.,	211 111010110	OUT POT ACTOM
			. 25+4		e Fohrus	*** 2000
na_B hereunto set his hand and	seal	tn	118	da	y or reorda.	<u>, 2000</u>
Focus Homes, Inc.		***************************************				
y cha Mai R						
G. Dean Morin, President		•				

PUBA 400 DEMARTE & 46310

131592

State of Indiana

ss:

County of	Jasper			
February	2000	c in and for said County an		
G. Dean Morin	, President of Focu	us Homes, Inc., an Ind	iana Corporation	
	\mathcal{A}	and foregoing mortgage for	the uses and purposes	therein set forth.
Witness my hand	and Notarial Seal Lau	ra O'Brien ment	is	NOTARY PUBLIC
-		2001 County of Ro		
This instrument w		Lake County Re		
		SEAL MOIANA		