

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 013893 2000 MAR -1 AM 8:59
RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from SHOWPLACE BUILDERS INC., to AMERICAN SAVINGS, FSB, in the amount of FIVE HUNDRED THOUSAND AND NO/100 dollars (\$500,000.00) dated JANUARY 16, 1998 and recorded January 26, 1998 as Document No. 98005227 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

addition
The West 60.50 feet, by parallel lines, of Lot 27, in PRAIRIE VIEW, UNIT 1, a Subdivision in the City of Crown Point, Indiana, as per plat thereof appearing in Plat Book 86, Page 47, in the Office of the Recorder of Lake County, Indiana.

82 80
Dated this 14th day of February, 2000

ATTEST:

Denise L. Knapp
Denise L. Knapp, Secretary

AMERICAN SAVINGS, FSB

L. Green
By: L. Green, Sr. Vice President

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State this 14th day of February, 2000, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.



Jacqueline C. Mulvihill
Jacqueline C. Mulvihill, Notary

My commission Expires: 03/26/00
County of Residence: Lake

Prepared By: Clement B. Knapp, Jr., Attorney at Law.

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Hays

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