

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 013892

2000 MAR -1 AM 8:59

MORNING W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

This to certify that for value received, the mortgage executed by

PEOPLES BANK A FEDERAL SAVINGS BANK N/K/A PEOPLES BANK SB AS TRUST UNDER TRUST AGREEMENT
DATED 1/19/93 AND KNOWN AS TRUST NO. 10084

TO: PEOPLES BANK, A FEDERAL SAVINGS BANK N/K/A PEOPLES BANK SB

Dated the 28TH day of JANUARY, 1994, and recorded on the 4TH. day of FEBRUARY, 1994,
Record NUMBER 94009517 BOOK PAGE, IN THE Recorder's Office of LAKE County,
INDIANA.

is hereby released and satisfied solely as to the following described real estate:

THAT PART OF LOT 10 IN UNIT 3 IN BARRINGTON RIDGE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 63, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED OCTOBER 21, 1994
AS DOCUMENT NO. 94072448, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10;
THENCE WESTERLY 35.89 FEET ALONG THE NORTHERLY LINE OF SAID LOT 10 BEING AN ARC OF A CIRCLE OF 110.00 FEET
RADIUS CONVEX SOUTHERLY HAVING A CHORD BEARING OF NORTH 82 DEGREES 40 MINUTES 43 SECONDS WEST, TO A POINT OF
TANGENCY; THENCE NORTH 73 DEGREES 19 MINUTES 52 SECONDS WEST, 1.45 FEET ALONG THE NORTHERLY LINE OF SAID LOT 10;
THENCE SOUTH 16 DEGREES 36 MINUTES 17 SECONDS WEST 110.00 FEET, TO THE SOUTHERLY LINE OF SAID LOT 10; THENCE
SOUTH 73 DEGREES 19 MINUTES 52 SECONDS EAST 1.33 FEET ALONG SAID SOUTHERLY LINE, TO A POINT OF CURVE; THENCE
EASTERLY 71.78 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 10 BEING THE ARC OF A CIRCLE OF 220.00 FEET RADIUS
CONVEX SOUTHERLY HAVING A CHORD BEARING OF SOUTH 82 DEGREES 40 MINUTES 44 SECONDS EAST, TO THE SOUTHEAST CORNER
OF SAID LOT 10; THENCE NORTH 02 DEGREES 01 MINUTES 35 SECONDS WEST 110.00 FEET, TO THE HEREIN DESIGNATED POINT
OF BEGINNING, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK N/K/A PEOPLES BANK SB

Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand [s]
and seal[s] this 16th. DAY OF FEBRUARY, 2000.

BY: PEOPLES BANK, A FEDERAL SAVINGS BANK N/K/A PEOPLES BANK SB

Signature: 

Printed: JOEL GORELICK, VICE PRESIDENT
CHIEF LENDING OFFICER



STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, Personally appeared
JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER who acknowledged the execution of
the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 16th. day of FEBRUARY, 2000.

My Commission expires

08/04/00

Signature 

Printed MARY D. MULROE
Notary Public

Resident of Lake County

This instrument was prepared by: PATRICIA J. MRVAN, ASSISTANT SECRETARY (PJM)

10.00
E.P.
T.

TICOR M.O.
99208573 #3
Regans

25 x 10