## PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY. That a certain Mortgage executed by David J. Wilcox, as Trustee, under the terms and provisions of a certain Trust agreement dated September 22, 1994 and known as Trust No. 189375-94 to SECURITY FEDERAL BANK, FSB for the sum of Two Million Six Hundred Fifty Thousand and no/100, (\$2,650,000.00) dollars, dated June 16, 1997, and recorded this date July 11, 1997, in Mortgage Record \_\_\_\_\_\_, page \_\_\_\_\_\_ Document No. 97044802, in the Recorder's Office of Lake County, Indiana State, and given to secure three promissory notes in the sum of \$2,650,000.00, has been partially satisfied, and the same is hereby released in so far as the lien thereof affects the following described property, to wit:

Parcel I: Condominium Unit 1371 in Building A in Troutwine Estate Condominium, a Horizontal Property Regime, as created by certain Declaration of Condominium recorded August 12, 1996 as Document No. 96053792, and amended by First Amendment to Declaration recorded September 11, 1996 as Document No. 96060760, and further amended by Second Amendment recorded September 2, 1997 as Document No. 97057849 and further amended by Third Amendment recorded September 2, 1997 as Document No. 97057850 and further amended by Fourth Amendment recorded October 21, 1997 as Document No. 97071496, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in and to the common and limited common area and facilities appurtenant thereto. Registered Land Surveyor's Certificate recorded December 28, 1998, as Document No. 98103396 certifies the improvements as built with regard to Building "A".

Parcel II: Garage A371 in Troutwine Estates Condominium, a Horizontal Property Regime, as created by certain Declaration of Condominium recorded August 12, 1996 as Document No. 96053792, and amended by First Amendment to Declaration recorded September 11, 1996 as Document No. 96060760, and further amended by Second Amendment recorded September 2, 1997 as Document No. 97057849 and further amended by Third Amendment recorded September 2, 1997 as Document No. 97057850 and further amended by Fourth Amendment recorded October 21, 1997 as Document No. 97071496, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in and to the common and limited common area and facilities appurtenant thereto.

The lien of said mortgage shall remain in full force and affect as to the remainder of the real estate. IN WITNESS WHEREOF, We have hereunto set our hands and seals this date 02/25/2000.

is Document is the property of the Lake Coecurity Federal Bank, FSB

Louie J. Batides, Assistant Vice President

ATTEST:

Thomas W. Baranko, Assistant vice President

ACKNOWLEDGEMENT:

State of Indiana)

) SS:

County of Lake)

Before me, the undersigned, a Notary Public in and for said County, and State, personally appeared Louis J. Batides and Thomas W. Baranko of SECURITY FEDERAL BANK, FSB, who are personally known to me to be the same persons whose names are subscribed the foregoing instrument as such Asst. Vice President and acknowledged the execution of the annexed Partial Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, FSB for the uses and purposes therein set forth and caused the Corporate Seal of said SECURITY FEDERAL BANK, FSB to be thereto attached.

Given under my hand and Notarial Seal this date 02/25/2000.

Resident of Lake County

My Commission expires: 04/13/2008

This instrument prepared by:

Sonja M. Zacny Sonja M. Zacny / Notary Public

Louie J. Batides, Assistant Vice President of Security Federal Bank, FSB.

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Crown Point, Indiana
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