2000 013881

STATE OF INDIANA LAKE COUNTY FILED FOR FECORD

2000 HUR -1 /M 8: 57

MORRIS M. CARTER

RR# 04-6251-9 SRB/SCH/WMW/DM

## SATISFACTION OF MORTGAGE

O <u>SAND RIDGE BANK</u>	Document is
ated 4/6/00	and Recorded on 4/12/99
the Office of the Recorder for	
Document Number 9903	
	and the same is hereby released.
the L	ake County Recorder!
Vitness my hand and seal this	28TH day of FEBRUARY , 2000 .
in the state of th	ZOTA CAS OF PEDROARI , 2000
	BY: WIX USTI
	WILLIAM M. WINTERHALER
	TITLE: SR. VICE PRESIDENT
TATE OF INDIANA,	
OUNTY OF LAKE	SS:
afore me the undersianed a No	tow Bublis is and for old County ship
	otary Public in and for said County, this 28TH day of ersonally appeared WILLIAM M. WINTERHALER
SR. VICE PRESIDENT	(Title) of Sand Ridge Bank and
	ne annexed satisfaction or mortgage.
3	NOTARY PUBLIC STATE OF I
$\gamma$	MAKE COUNTY  A MY COMMISSION EXP. JAN.
(Notary Public)	While II II. I Michell
DEN	ISE M. MITCHELL
Country of Parisiana	TATES NO. 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
County of Residence	: LAKE My commission expires: 1/11/08
	WILLIAM M. WINTERHALER
his instrument was arenared his	

SAND RICE Highland.