

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 013869

2000 MAR -1 AM 8:53

MORRIS W. CARTER
RECORDER

STATE OF Indiana
TOWN/COUNTY: LAKE
Loan No. 006838347503

PREPARED BY Jim De
WHEN RECORDED MAIL TO:
TERESA DIGGS
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

Document is NOT OFFICIAL!
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: RICHARD NICHOLAS BAINBRIDGE AND CASSIE D. BAINBRIDGE, HIS WIFE

Beneficiary: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: January 2, 1973

Date Recorded: January 16, 1973

Book: NA, Liber: NA, Volume: NA, Fiche #: NA
Page: NA, Tct: NA, Document: NA, Folio: NA
Pin #: NA, Tax Id: NA, trument: 184443

Legal description:
SEE ATTACHED SCHEDULE A

Property Address: 740 NORTH CLINE AVENUE, GRIFFITH IN 46319

and recorded in the records of LAKE, Indiana

RINO LOAN:006838347503

↓
1st Nationwide Mortgage 14.00
P.O. Box 9443 8.P.
Gaithersburg Md 111018010
20898-9989

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 15, 2000

FEDERAL NATIONAL MORTGAGE ASSOCIATION



Document is

BY AND THROUGH ITS ATTORNEY-IN-FACT,
FIRST NATIONWIDE MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!

By and through a Power of Attorney recorded
on August 26, 1996
in DOC# 96056837

By:
MARY ANN THOMPSON
REAL ESTATE OFFICER

SHEILA WHIPP
WITNESS

GERALDINE SIMPSON
WITNESS

BRUCE W. RICE
ASSISTANT SECRETARY



STATE OF MARYLAND
COUNTY OF FREDERICK

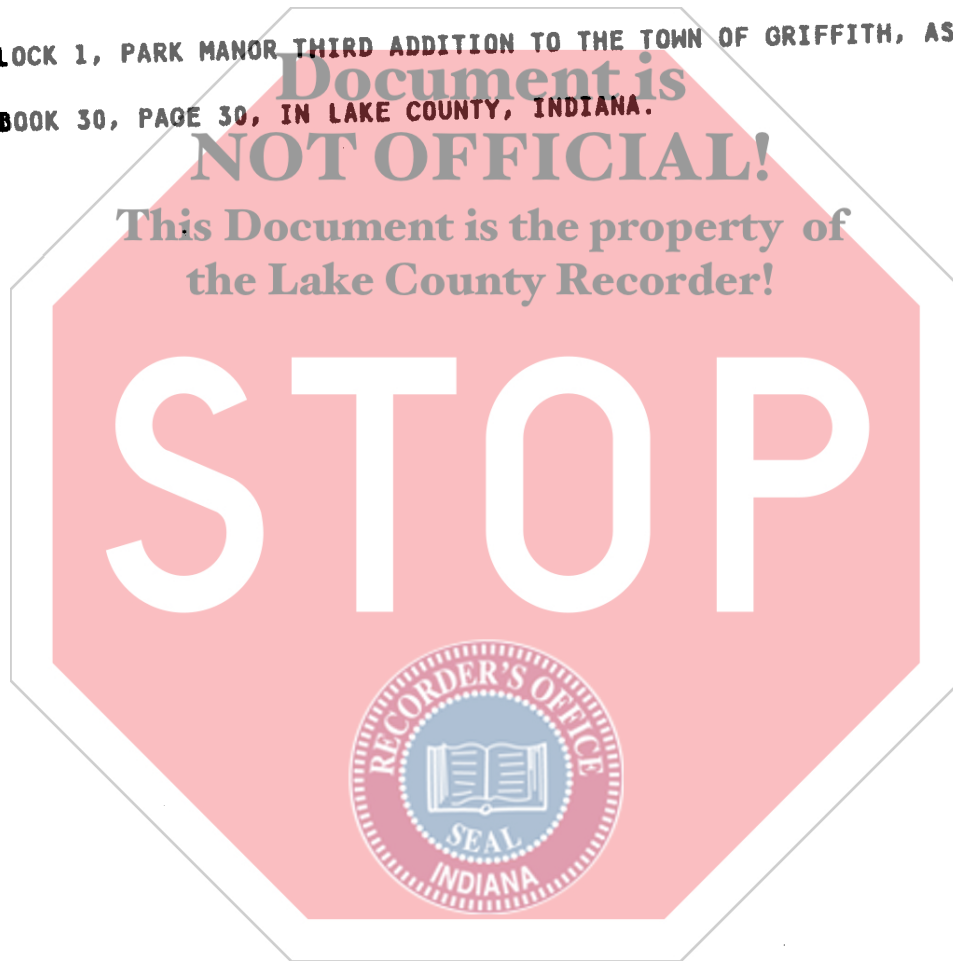
On this February 15, 2000 before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON and BRUCE W. RICE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES November 14, 2001

SCHEDULE "A"

**LOT 2, BLOCK 1, PARK MANOR THIRD ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN
IN PLAT BOOK 30, PAGE 30, IN LAKE COUNTY, INDIANA.**



LOAN:006838347503