STATE OF INDIANA LAKE OCUNTY FILED TOORD

2000 013710

2000 FEB 29 AM II: 19 MONTE W. CARTER

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

	ational City I	Mortgage Co k Dr. Miamisbu	rg OH 4534	12	and the second second second second	serves or the surgest such one in such or the su	en eksember i dan e	
ts successors and/o					the following	ng described mor	 tgage ("Mo	rtgage") and
romissory note (".	Promissory N	lote") which ar	e dated	February 24	,2000	in the origina	l principal a	amount of
81,329.00	, T	he Mortgage is	described an	d identified b	y the followi	ng name(s) of the	e mortgagoi	r(s),
strument number,	and/or book	number as reco	rded in C	Lake	AU 18	County, In	diana	
	RTGAGOR(S)/***//\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		TRUMENT		BOOK	& PAGE	44444
oseph A Smith		This Da	2000	0.1370	9			
		11115 100	dumen	it is the	prop	erty of		
		— the I	Lake C	ounty l	Record	ler!		
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IN TESTI	MONY WHE	REOF, said N	ational City I	Bank of Indian	na has here	unto set its hand	this	24th
ay of <u>Februar</u>		2000 .	acronal City 1	Z.III. (01 /II.G.IG.)		
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	7 4 60			By		D. I. D. I.	700	
ype Name:	20u Ann Fall	<u> </u>		DER'S Na	me:	Deborah Pheli		liona
1/1	34	500 xx		Th	le:	National City Assistant Vice		ilalia
ype Name: T	erri Greene	a s	12:		SE	Assistant vice	President	
ype rune	VIII STOUTE			. القبلة ا				
TATE OFIr				SEAL				
COUNTY OFN	larion		Ett.	MOLANA	1117			
The forest	sina instruma	nt was acknowl	edged before	me this 2	1th day	of Febru	19PV 2000	
		Mortgage Loa	w.			al City Bank of		
y	<u></u>	111010101000000000000000000000000000000			1,111,011		/	
his Instrument Pre	pared by:		~	1.11		1(1)		
Tim Tellas	·	(Name)		· Mill		L \ 1,100	1//	
National City Bar			7	apolu			11/4	
101 W Washingto		polymorphy.		RY PUBLIC:			Rton	
Indianapolis, IN				ssion Expirat		9-3-01		-
Vhen recorded, ma SD - Document Ac	_	_	County	of Residence	e: <u>///</u>	HKUM		
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Portage, IN 46368