

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

682 3640655

2000 013563

2000 FEB 29 AM 9:10

**ASSIGNMENT OF MORTGAGE**

MORRIS W. CARTER

FOR VALUE RECEIVED, America's Mortgage Company hereby sells, assigns, transfers

and sets over without recourse upon it unto FIRST NATIONWIDE MORTGAGE

CORPORATION, its successors and assigns, a certain mortgage dated September 23, 1987,

executed by VIOLET HENDERSON in favor of National Mortgage Corp. of Indiana in the sum

of \$43,907.00 together with interest thereon. Said mortgage was recorded on October 2, 1987, as

Document No. 941424, in the Office of the Recorder of LAKE County, Indiana. Said mortgage

was subsequently assigned by National Mortgage Corp. of Indiana to Firstbank Mortgage Co. by

assignment, and recorded on October 2, 1987, as Document No. 941425, in the Office of the

Recorder of LAKE County, Indiana. Said mortgage was subsequently assigned by Firstbank

Mortgage Co. to America's Mortgage Company by assignment, and recorded on February 10,

1989, as Document No. 022432, in the Office of the Recorder of LAKE County, Indiana.

IN WITNESS WHEREOF, America's Mortgage Company has caused the execution

hereof this 4 day of February, 2000.

America's Mortgage Company

By: K Klima

Kenneth A. Klima, Jr.

Title: Vice President

STATE OF Maryland)

)SS:

COUNTY OF Frederick)

Before me, a Notary Public, in and for said County and State, personally appeared

Kenneth A. Klima, Jr., the Vice President of America's

Mortgage Company, a corporation organized and existing under the laws of the State of Florida

Return: Rubinit Levin  
340 Massachusetts Ave  
Boston MA 02116

*[Handwritten signatures and initials]*  
E.P. 12.00

\_\_\_\_\_ and acknowledged the execution of the foregoing for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true.

WITNESSETH my hand and notarial seal this 4 day of February, 2000

My Commission Expires:

Resident of Montgomery County

Signature: \_\_\_\_\_

Printed: \_\_\_\_\_

ANTHONY J. ALTIMONT  
NOTARY PUBLIC STATE OF MARYLAND  
My Commission Expires July 2, 2000

This Instrument Prepared by John W. Graub II, Attorney-at-Law.

RETURN TO:

John W. Graub II, RUBIN & LEVIN, P.C., 500 Marott Center, 342  
Massachusetts Avenue, Indianapolis, IN 46204-2161.

JWG/mah

(Our File No. 80454033) G:\WP80\Marsha\Northwest\Henderson V • Asgmt

