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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 FEB 29 AM 8:56

MORRIS W. CARTER
RECORDER

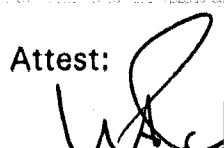
2000 013499
Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
RESOURCE ONE MORTGAGE
for consideration paid, does hereby assign, transfer and set over unto
KEY BANK, USA, N.A.
that certain mortgage deed dated **October 20, 1999**

from **THADDEUS T. BROWN**
328-330 MARSHALL ST., GARY, IN 46404

to **RESOURCE ONE MORTGAGE**

filed for record in the office of the County Clerk of Lake
County, on the 25 day of Oct, 1999, at 1 o'clock PM,
and recorded in Book of Mortgages at page of the records of said
county, together with the note or notes therein mentioned and all
indebtedness secured thereby. 99087573
DATED this 20th Day of October, 1999

Attest:

Asst Vice President

Document is NOT OFFICIAL!
This Document is not a record of the Lake County Recorder
Signature: Kyle L. Chaney, Vice President
RESOURCE ONE MORTGAGE

ACKNOWLEDGMENT (For Individuals)

STATE OF
County of
On this ___ day of ___, 19___, before me, the
undersigned, a Notary public for said state, personally appeared
_____ personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s)
_____ subscribed to the foregoing instrument
and acknowledged that _____ executed the same.
WITNESS my hand and official seal.

Signature: _____
Name (typed or printed)

My Commission expires: _____
Drafted by: Dorothy Miley
Resource One Mortgage
2300 East Lincoln Highway
Suite 609
Langhorne, PA 19047

ACKNOWLEDGMENT (For Corporation)

STATE OF PA
County of BUCKS

On this **October 20th, 1999**, before me, the undersigned, a
Notary public for said state, personally appeared **Kyle L. Chaney** who
executed the within instrument as **Vice President** and William A. Paunter
who executed the within instrument as **Vice President** personally known to
me (or proved to me on the basis of satisfactory evidence) to be the persons
who executed the within instrument on behalf of the corporation therein
named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. Signature: William A. Paunter

12.00
on
23364

Key Home & Equity Service
8000 MidLANTIC DR Ste 202N
Mount Laurel, NJ 08054-9091
My Commission expires:

ALZIRA C. DANTAS, Notary Public
Middletown Twp., Bucks County
My Commission Expires May 27, 2002

Ohio Bar Title Insurance Company

Commitment Number: 1999090563

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

lot 27, block 15, in resubdivision of Gary Land Company's Sixth Subdivision, as shown in plat book 14, page 21,
Lake County, Indiana.

More commonly known as: 328-330 Marshall St., Gary, IN 46404



ALTA Commitment
Schedule C

(1999090563/2)