

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 013494

2000 FEB 29 AM 8:55

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

Regions Mortgage #:007044119 "Clark" Lender ID:0007044119/ Lake, Indiana 13/089: 10.00

KNOW ALL MEN BY THESE PRESENTS that SIMMONS FIRST NATIONAL BANK OF PINE BLUFF holder of a certain Mortgage to secure the amount of \$22,109.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOSEPH L CLARK AND MARILYN D CLARK, HUSBAND AND WIFE  
Original Mortgagee: LAKE MORTGAGE COMPANY, INC.  
Date Executed: 03/23/1989  
Date Recorded: 03/29/1989 as Instrument No. 029219 Book NA, Page NA,  
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1257 West 17th Avenue, Gary, IN, 46407

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

SIMMONS FIRST NATIONAL BANK OF PINE BLUFF is the property of  
On Feb. 7, 2000 (DATE the Lake County Recorder!

By: Marty Casteel  
Marty Casteel, Vice President

STATE OF Arkansas  
COUNTY OF Pulaski

ON 02/07/2000, before me, Connie Murphy, a Notary Public in and for the County of Pulaski, State of Arkansas, personally appeared Marty Casteel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Connie Murphy  
Notary Expires: 01 / 07 / 2007

Prepared By: Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865  
DGG-20000119-00111 INLAKE 13089 LAKE IN BAT: 104209/007044119 KXINSOMT

When Recorded Return To: , Regions Mortgage, Inc. /PIF P.O. Box 669, Montgomery, AL. 36177-9469

10.00  
lam  
0990518