

LAKE COUNTY  
FILED FOR RECORD

2000 FEB 29 AM 8:47

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, 2000 013461

When Recorded Mail to:  
OFB  
Optima is.com  
1920 Main St #450,  
Irvine, CA 92614

556

Order No. 9906940  
Escrow No.  
Loan No. IND2358KLIP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB: 3883345 Assignment of Mortgage DN# 1499520

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC.

("Assignor")

whose principal place of business is P.O. BOX 19656  
IRVINE, CALIFORNIA 92623-9656

hereby grants, assigns and transfers to Ocwen Federal Bank FSB

whose principal place of business is 11005 Palm Beach Lakes Blvd  
Ste. 105 West Palm Beach, FL. 33401 ("Assignee")

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JUNE 18, 1999  
executed and delivered by ROBERT KLIPPEL, ~~ROBERT MICHAEL KLIPPEL~~

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 99003035 on 7-30-99 in book \_\_\_\_\_, page \_\_\_\_\_

in the Official Records in the Recorder of Deeds office of LAKE \_\_\_\_\_ County,

INDIANA

describing land therein as:  
LOTS 1 AND 2, BLOCK 18, LAKE SHORE ADDITION TO EAST CHICAGO,  
IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 2, PAGE 17, LAKE  
COUNTY, INDIANA

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the  
day of \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On 6-24-99

before me,

BNC MORTGAGE, INC., A  
DELAWARE CORPORATION

DOLORES MARTINEZ  
personally appeared

JAMIE LANGFORD  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

*Dolores Martinez*

*Jamie Langford*

JAMIE LANGFORD  
ASST. VICE PRESIDENT

(Seal)

DOLORES MARTINEZ  
Commission # 1077010  
Notary Public - California  
San Bernardino County  
My Comm. Expires Nov 5, 1999

This instrument prepared by:

INDIANA ASSIGNMENT (REV. 12/95)

10.00  
Om  
055995