

STATE OF INDIANA
LAKE COUNTY
REC'D FOR RECORD
2000 FEB 23 AM 8:47
MORRIS W. CARTER
RECORDER

WHEN RECORDED, MAIL TO: 2000 0131 59

When Recorded Mail to:
OFB 9656
Optima is.com
1920 Main St #450,
Irvine, CA 92614

Order No. 987464-03
Escrow No.
Loan No. CHI7652DUNH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB: 3806720 Assignment of Mortgage DN # 1409757

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC ("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA, 92623-9656

hereby grants, assigns and transfers to Ocean Federal Bank FSB
whose principal place of business is 1605 Palm Beach Lakes Blvd West Palm Beach FL 33401 ("Assignee")

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JANUARY 13, 1999 executed and delivered by THEODORE R. DUNHAM, UNMARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 99-004872 on 1-21-99 in book _____ page _____
in the Official Records in the Recorder of Deeds office of LAKE County, INDIANA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the _____ day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 1-21-99 before me, _____
JASMIN ELENA MARTIN personally appeared
JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE CORPORATION

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

WITNESS my hand and official seal.

Signature Jasmin Elena Martin

(Seal)
JASMIN ELENA MARTIN
Comm. # 1189925
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires July 12, 2002

(This area for official notarial seal)

This instrument prepared by:

12.00
Am
055995

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

The South 12 1/2 feet of Lot Twenty-four (24), and all of Lot Twenty-five (25), in Block Ten (10), in the Subdivision of the Southwest Quarter of Section 28, Township 37 North, Range 9 West of the Second Principal Meridian, in the City of East Chicago, as per plat thereof, recorded in Plat Book 2, at Page 25, in the Office of the Recorder of Lake County, Indiana. Commonly known as 4739 Alexander Ave., East Chicago, IN 46312.

