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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 013425

2000 FEB 28 PM 2:29

MORRIS W. CARTER  
RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: J. GINN

LOAN #: 3028992  
ESCROW/CLOSING #:

**ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

For Value Received, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/26/2000  
executed by **DANIECE A BONNER, HUSBAND AND WIFE AND PERRIE K BONNER, HUSBAND AND WIFE**

\_\_\_\_\_, Trustor/Borrower  
to \_\_\_\_\_, Trustee/Mortgagee

and recorded as Instrument No. \_\_\_\_\_ (CONCURRENTLY HEREWITH) on \_\_\_\_\_  
in Book/Reel \_\_\_\_\_ Page/Image 2000-013425 of Official Records in the County Recorder's office  
of **LAKE, IN** describing land therein as:

LOT 5, A RESUBDIVISION OF LOTS 131 TO 141, INCLUSIVE, MARQUETTE PARK  
ESTATES, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
30, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FHA/VA/CONV  
Assignment of Deed of Trust/Mortgage  
2C2531XX (08/98)

Page 1 of 2

Initials: GCB

\*23991\*  
HOLD FOR:  
THE TITLE SEARCH CO.

\*003028992000002C253\*18563

12.50/100  
P.K.B.  
D.A.B.

25x10

LOAN # 3028992

Together with the note therein described or referred to, the money due with interest, and all rights accrued or to accrue thereunder.

and to become due thereon

FULL SPECTRUM LENDING, INC.

Dated January 26, 2000

*[Handwritten Signature]*

GINA C. BELL  
Branch Manager

Document is  
ACKNOWLEDGMENT  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

State of Indiana  
County of Marion

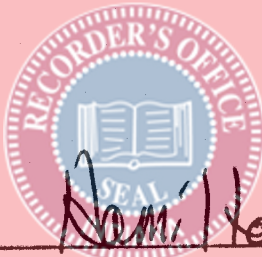
On 1-26-00, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared  
Gina C. Bell **BRANCH MANAGER**

**FULL SPECTRUM LENDING, INC.**

personally known to me (or proved to me on the basis of satisfactory  
whose name(s) is/are subscribed to the within instrument as the  
me that said principal(s) executed it.

evidence) to be the person(s)  
principal(s) and acknowledged to

Witness My Hand and Official Seal



*[Handwritten Signature]*  
Notary Public in and for said County and State  
Julie A. Ginn

*[Handwritten Signature]*  
Namilton, IN

My Commission expires

08-16-01