STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 013391

2000 FEB 28 FN 12: 34

MORRIS W. CARTER

AMIC LOAN NO .: 0000 326645

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
REGIS L. KELLEY AND
REATHA M. KELLEY
TO DONALD WEBBER MORTGAGE CO., INC.
\$17,937 DATED THIS DAY OF NOVEMBER 23, 1983, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
753754 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF FEBRUARY 18, 2000. This Document is the property of

the Lake County Recorder!

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:

LISA PAULGER

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF FEBRUARY 18, 2000 BY LISA PAULGER, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF FEBRUARY 18, 2000.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Lenora James
MY COMMISSION # CC899774 EXPIRES
February 18, 2004
BONDED THRU TROY FAIN INSURANCE INC

PREPARED BY:
Zinea Reese
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

120m CK#017579