

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 013357

2000 FEB 22 AM 11:43

MORTIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
PLATINUM FINANCIAL SERVICES

WHEN RECORDED, MAIL TO:
PLATINUM FINANCIAL SERVICES
1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307

Order No.
Escrow No.
Application No.
Loan No. 5395789

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES ("Assignor"),
having its principal place of business at 1151 E. SUMMIT STREET, FLOOR 2
CROWN POINT, INDIANA 46307
hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK
PLAZA STE 200, CLEVELAND, OH 44114

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 25, 2000
executed and delivered by Brian J. Seeley AND Jennifer L. Seeley HUSBAND AND
WIFE

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of Lake County, State of INDIANA
, covering certain real estate and other property described therein, more particularly described as follows:

Lot 1085 in Lakes of the Four Seasons, Unit No. 7, as per plat thereof,
recorded in Plat Book 38 Page 9 in the Office of the Recorder of Lake
County, Indiana.
A.P.N.: 10-49-188

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 696-0100

CORPIN.AOM

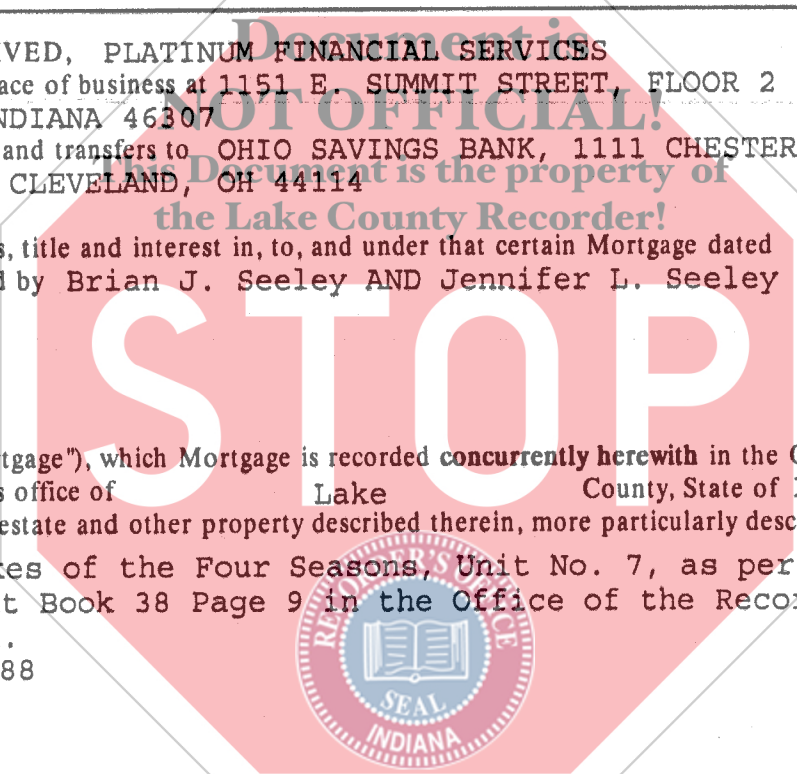
00-8525

12.00
E.P.

6895

25X

1/19 2000 013356



DATE FEBRUARY 25, 2000
STATE OF INDIANA
COUNTY OF Lake

On February 25, 2000 before
me, Richard A. Zunica Notary Public, personally
appeared, Kim Crook

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Richard A. Zunica

My Commission expires: 9-4-06

(Seal)

PLATINUM FINANCIAL SERVICES,
AN INDIANA LIMITED PARTNERSHIP

Kim Crook

KIM CROOK

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

This instrument prepared by:

STOP

