

2000 013327

2000 FEB 28 AM 11:39

MORRIS W. CARTER  
Tax Key No.

Mail tax bills to:  
10787 Randolph Street  
Crown Point, IN 46307

WARRANTY DEED

This indenture witnesseth that

DBL TREE DEVELOPMENT COMPANY OF INDIANA, a Limited Partnership

of Lake County, State of Indiana

Convey and warrant to

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
769-0727 or 696-0100

CRICKSIDE DEVELOPMENT, INC.

of Lake County, State of Indiana

for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt of which is acknowledged, the following Real Estate in Lake County, State of Indiana, to-wit:

PARCEL I: Lots 75 and 79, Stony Run Estates, Unit Three, Lake County, Indiana, as shown in Plat Book 88, page 9.

PARCEL II: Part of Section 16, Township 34 North, Range 7 West of the 2nd P.M. described as follows: Commencing at the Southeast corner of Lot 64, Stony Run Estates, Unit 3, as shown in Plat Book 88, page 9, in Lake County, Indiana; thence North 00°03'52" East 150 feet; thence South 89°41'28" East 139.80 feet; thence North 00°03'52" East 165.00 feet; thence South 89°56'08" East 125 feet to the East line of the Southwest 1/4 of the Southeast 1/4 of said section; thence South along said line 290 feet, more or less, to the South line of said section; thence West to the point of beginning.

SUBJECT TO: Taxes for 1999 and subsequent years, building lines, easements, covenants and restrictions.

DATED this 11th day of February, 2000.

DBL TREE DEVELOPMENT COMPANY, INC.,  
General Partner

FEB 28 2000

By: [Signature]  
DAVID B. LASCO, President

PETER BENJAMIN  
LAKE COUNTY AUDITOR

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public, in and for said County and State, this 11th day of February, 2000, personally appeared: DBL TREE DEVELOPMENT COMPANY, INC., General Partner, by David B. Lasco, President, who acknowledged the execution of the foregoing deed.

In Witness Whereof, I have hereunto subscribed my name and affixed my notarial seal this 11th day of February, 2000.

My Commission expires: 9-4-06

County of Residence: LAKE

[Signature]  
Notary Public  
RICHARD A. ZUNICA

This instrument prepared by: RICHARD A. ZUNICA, Attorney at Law 16-2  
162 Washington Street, Lowell, IN 46356

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