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2000 FEB 28 AM 11:39

MORRIS W. CARTER
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

40 WEST PARKWAY DRIVE
SCHERERVILLE, IN 46375

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **CINDY J. STILLMAN, N/K/A CINDY J. CARPER AND ALAN K. CARPER,**
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

GRANTOR(S) of **LAKE** County in the State of **INDIANA**

QUITCLAIM(S) to **CINDY J. CARPER AND ALAN K. CARPER, WIFE AND HUSBAND**

GRANTEE(S) of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

LOT 34 IN FOREST VIEW, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 62 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY# 20-13-0421-0033

MORE COMMONLY KNOWN AS: 40 WEST PARKWAY DRIVE, SCHERERVILLE, IN 46375

NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street
Lowell, Indiana 46356

NWIE# 1556

Dated this 16 day of February 2000

X [Signature]
(Signature)

CINDY J. STILLMAN N/K/A CINDY J. CARPER
(Printed Name)

X [Signature]
(Signature)

ALAN K. CARPER
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

FEB 28 2000

(Signature)

(Printed Name)

(Signature)

(Printed Name)

PETER BENJAMIN
LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF **LAKE** SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 16TH day of FEBRUARY, 2000, personally appeared: **CINDY J. STILLMAN, N/K/A CINDY J. CARPER AND ALAN K. CARPER, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-06

Signature [Signature]

Resident of LAKE County

Printed LINDA S. WOOD, Notary Public

This instrument prepared by RICHARD A. ZUNICA Attorney at Law, Attorney No. 1504-45

MAIL TO:

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