

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 013280

2000 FEB 29 AM 11: 00

MORRIS W. CARTER
RECORDER

SHERIFF'S DEED

99-2158

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to GE Capital Mortgage Services, Inc., in consideration of the sum of \$108,416.58, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 1, 1999, in Cause No. 45C01-9907-CP-01796, wherein GE Capital Mortgage Services, Inc. was Plaintiff, and Carl Prichard et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

The West half of the East two-fifths of the West half of the Northeast quarter of the Northeast quarter of the Southeast quarter of Section 8, township 34 North, range 8 West of the 2nd p.m. in the City of Crown Point, Lake County, Indiana, excepting therefrom the south 344.02 feet, in the office of the Recorder of Lake County, Indiana

Commonly known as: 723 E. South Street
Crown Point, IN 46307
Tax ID Number: 23-09-0358-0030

Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4th day of February, 2000.

STATE OF INDIANA
COUNTY OF LAKE
SS: SHERIFF OF LAKE COUNTY

[Signature]
John Buncich

On the 4th day of February, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

FEB 25 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

615.35
16.00
om
037525

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary Ann Corrie
NOTARY PUBLIC

My County of Residence: John
My Commission Expires: April 5, 2007

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

SHERIFF'S FILE NO.

Prepared By:
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Michael Wandling, 18937-71
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64
99-02158

Address of Grantee:
GE Capital Mortgage Services, Inc.
c/o GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407



CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.