rate of Indiana LAKE COUNTY FILED FOR RECORD

2000 013174

2000 FEB 28 M 9: 46

MORRIS W. CARTER RECORDER

H620000222 LC

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Suite 510 2215 yourd.

WARRANTY DEED

THIS INDENTURE WITNESSETH, that

Charles A. Burke, Jr., as Trustee under the provisions of a Trust Agreement known as the Charles A. Burke Jr. Trust dated June 16, 1998 as to an undivided 50% interest; and Cosimo Santangelo as to an undivided 50% interest.

("Grantor")

Lake

County in the State of

Indiana

CONVEY(S) AND WARRANT(S) TO

Northwest Partners L.L.C. an Illinois Limited Corporation

("Grantee")

of

Lake

County in the State of

Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 1 to 8, both inclusive in Block 1, Forsyth Highlands Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 17 page 25, in the Office of the Recorder of Lake County, Indiana.

the Lake County Recorder!

Tax Kev:

33-114-7

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 25 2000

22nd day of February, 2000. Dated this

PETER BENJAMIN LAKE COUNTY AUDITOR

CHARLES A. BURKE, JR., as Trustee

(Printed Name)

(Signature)

COSIMO SANTANGELO

(Printed Name)

STATE OF INDIANA, COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and fore said County and State, this 22 day of February, 2000 personally appeared: Charles a. burke, Jr. and Cosimo Santangelo and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11/20/01

Printed Cynthia E)Colvin **Notary Public**

Resident of Lake County

mil budgo. SOIS UGULRO, Suite 510 Cakbrooke, 21 60523

This instrument prepared by Kenneth L. Anderson