

RECORDED AT THE REQUEST OF:

LISA CALAWAY
WMC MORTGAGE CORP.
6320 CANOGA AVENUE
WOODLAND HILLS, CA 91367

2000 013160

2000 FEB 28 AM 9:34

MORRIS W. CARTER
RECORDER

AFTER RECORDING MAIL TO:
ARVIS & STEPHANIE JOHNSON
700 NORTH RANDOLPH STREET
GARY, IN 46403-

Attn: RE: 700 NORTH RANDOLF STREET
Order No.: JOHNSON

10082948
LC
11/26/99

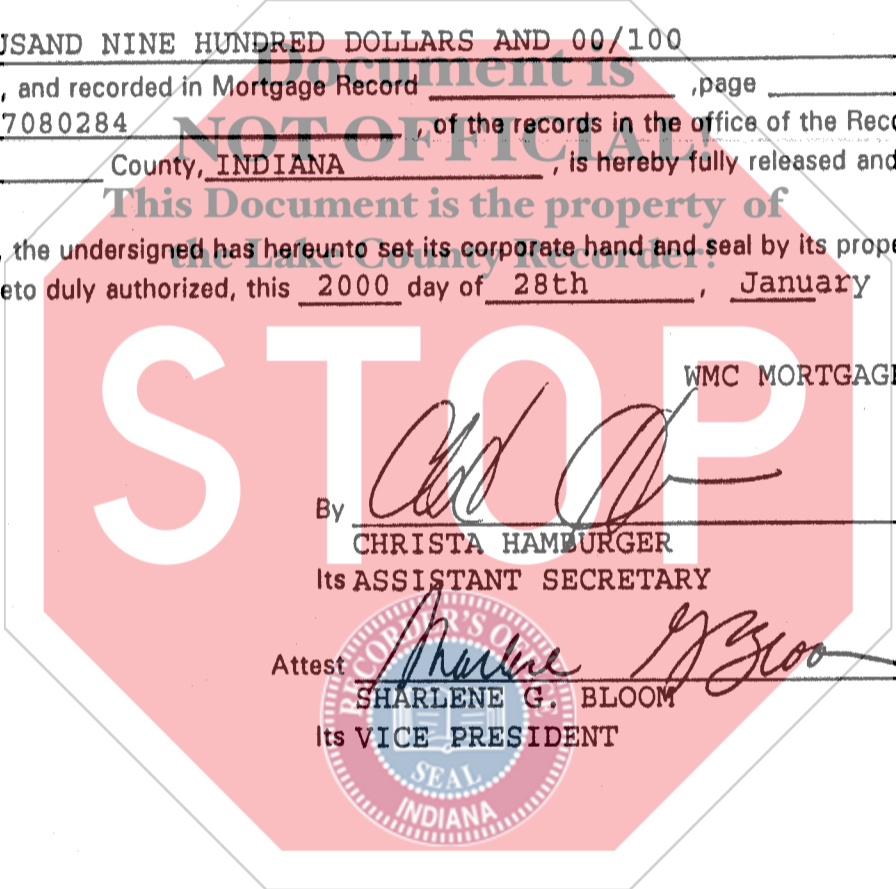
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ARVIS JOHNSON AND STEPHANIE JOHNSON, HUSBAND AND WIFE
to WMC MORTGAGE CORP.

and thereafter assigned to _____
dated November 18th, 1997, calling for the original principal sum of _____

SEVENTY ONE THOUSAND NINE HUNDRED DOLLARS AND 00/100 _____ dollars
(\$ 71,900.00), and recorded in Mortgage Record _____, page _____,
and/or Instrument # 97080284, of the records in the office of the Recorder of
LAKE County, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2000 day of 28th, January



WMC MORTGAGE CORP.

By [Signature]
CHRISTA HAMBURGER
Its ASSISTANT SECRETARY

Attest [Signature]
SHARLENE G. BLOOM
Its VICE PRESIDENT

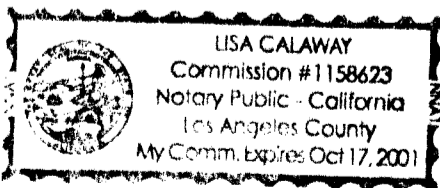
(Corporate)
(Seal)

State of CALIFORNIA)
County of LOS ANGELES) ss:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January
2000, personally appeared CHRISTA HAMBURGER and
SHARLENE G. BLOOM, as ASSISTANT SECRETARY
and VICE PRESIDENT, respectively, of

WMC MORTGAGE CORP.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires: _____

Notary Public
LISA CALAWAY



IN_REL

↓
P.O. Box 54089 10.00
LA, CA 90054-9984 CK# 12038