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2020016137

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGE LENDERS NETWORK USA, INC.** organized and existing under the laws of **Delaware** party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

SUNTRUST PERSONAL LOANS organized and existing under the laws of **GEORGIA** party of the second part, its successors and assigns, a certain indenture of mortgage dated the **12th** day of **August**, A.D. **1999**, made by **GRACE M SEWELL**

to it, securing the payment of one promissory note therein described for the sum of **Forty-Nine Thousand, Seven Hundred Twenty-Five and No/100**

Dollars (\$ **49,725.00**)

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **1-7** as Document No. **99069658** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
1995-IIN Page 1 of 2

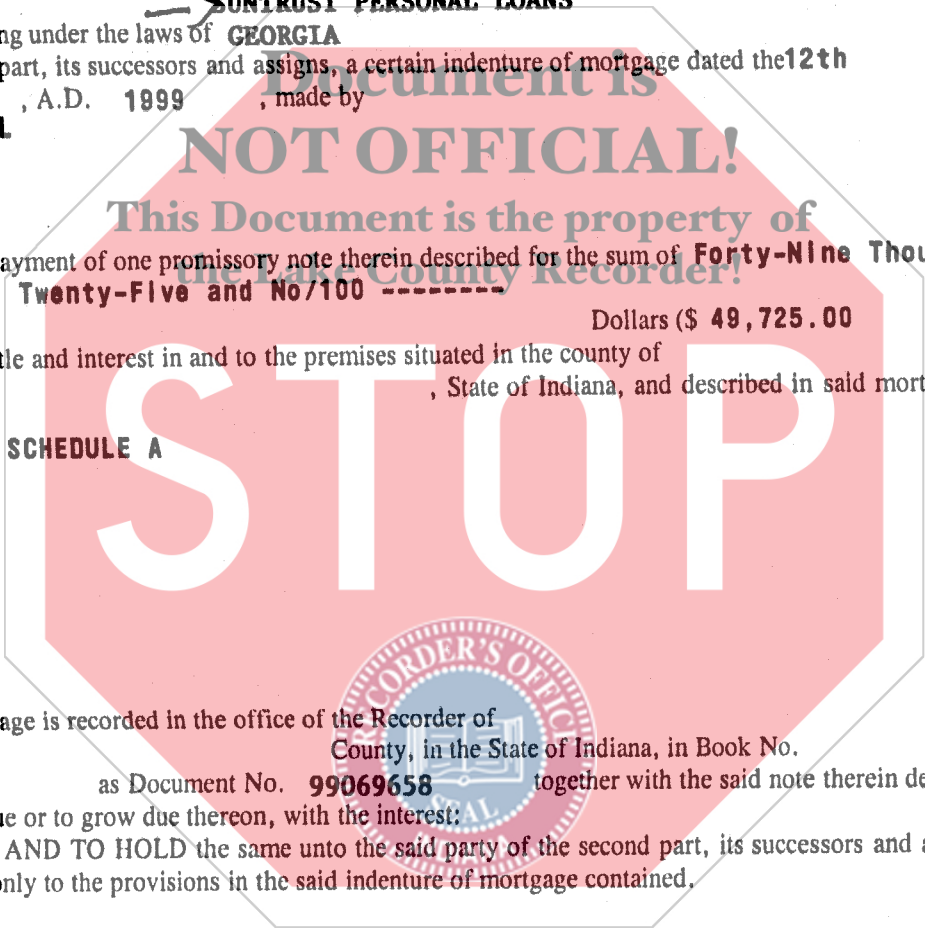
Eden ↓
1945 The Exchange
Suite 200
Atlanta, GA 30339

MORTGAGE RECORDER

2000 013127

2000 FEB 28 AM 9:18

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD



14:00
Miam
0083853

25x10

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR** and attested by **JULIE SABON VAN DYKE**, its **FUNDER** and its corporate seal to be hereunto affixed this **13th** day of **August**, A.D. 1999

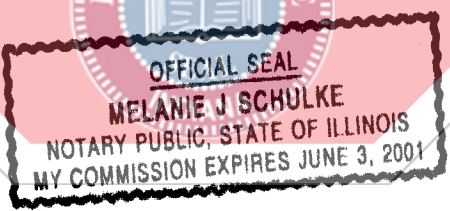
ATTEST: *[Signature]* **MORTGAGE LENDERS NETWORK/USA, INC.**
[Signature] By: **SONDRA D. KRUMM-CARLSON**
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

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This Document is the property of the Lake County Recorder!

STATE OF : **Illinois**
COUNTY OF: **Dupage**

DATE: **August 13, 1999**
BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR** OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC



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NOT OFFICIAL!**

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the Lake County Recorder!**

**LOT 10, BLOCK 3, JUNEDALE SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 19,
PAGE 3, LAKE COUNTY, INDIANA.**

**PROPERTY ADDRESS: ~~4734 JACKSON ST.~~
GARY, INDIANA 46408**

STOP



[Handwritten signature]

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