

99044069

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 MAY 25 AM 9:18
MICHAEL W. CARTER
RECORDER

2000 013117

ASSIGNMENT OF MORTGAGE

LN# 0150363218

AP# MULLANEDE03/23

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank

organized and existing under the laws of the state of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto The Leader Mortgage Company

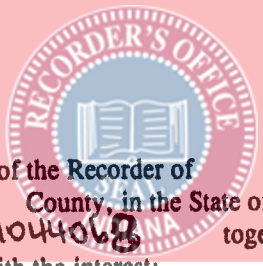
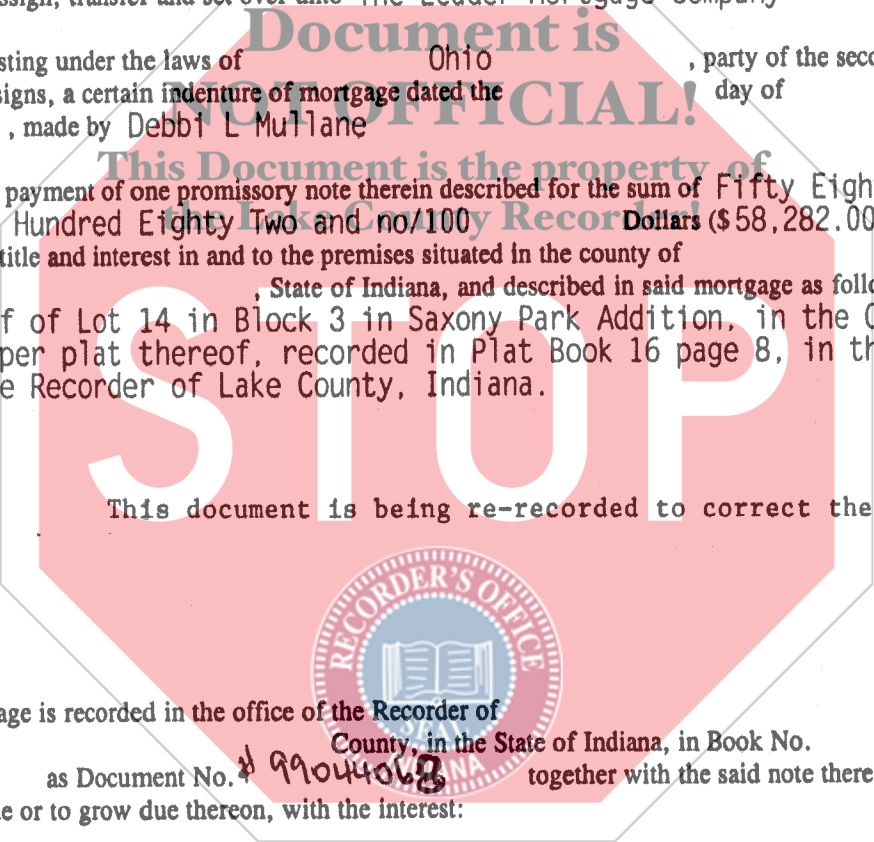
organized and existing under the laws of Ohio, party of the second part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____ A.D., made by Debbi L Mullane

to it, securing the payment of one promissory note therein described for the sum of Fifty Eight Thousand Two Hundred Eighty Two and no/100 Dollars (\$58,282.00) and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: The West Half of Lot 14 in Block 3 in Saxony Park Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 16 page 8, in the Office of the Recorder of Lake County, Indiana.

This document is being re-recorded to correct the document number

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. # 99044069 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



#99-202795
MULLANE

TICOR TITLE INSURANCE
Highland, Indiana

N.C.

4-
[Signature]

25x10

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by THOMAS S GRANT, its VICE PRESIDENT

, and attested by HELEN T PENNINGTON, SENIOR VICE PRESIDENT, its and its corporate seal to be hereunto affixed this

18TH day of MAY, 1999, A.D.

ATTEST:

Civitas Bank

[Handwritten Signature] By: *[Handwritten Signature]* M.D., W.P.

This form was prepared by:

Terrie McDaniel

, address:

, tel. no.:

This Document is the property of the Lake County Recorder!



UMP-995(IN) (9807)

**Document is
NOT OFFICIAL!**

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the Lake County Recorder!**

Commonwealth/State of INDIANA
County of PORTER

The foregoing instrument was acknowledged before me this MAY 18, 1999
by THOMAS S GRANT
VICE PRESIDENT

of CIVITAS BANK
, a MICHIGAN
corporation, on behalf of the said corporation.

1161B (9509).01



Jacqueline E. McDaniel
Jacqueline E. McDaniel, Notary Public
County of Residence: Porter
Commission Expires: 11/8/06

