

When recorded mail to:  
HOMESIDE LENDING, INC.  
7749 BAYBERRY RD., 1ST FLOOR  
JACKSONVILLE, FL 32256  
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

2000 013021

LOAN #: 9685531

LTIC 00-00764 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
6360 WEST 159TH STREET, OAK FOREST, IL 60452

does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC.

, a corporation organized and  
(herein "Assignee").

existing under the laws of THE STATE OF FLORIDA  
whose address is 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

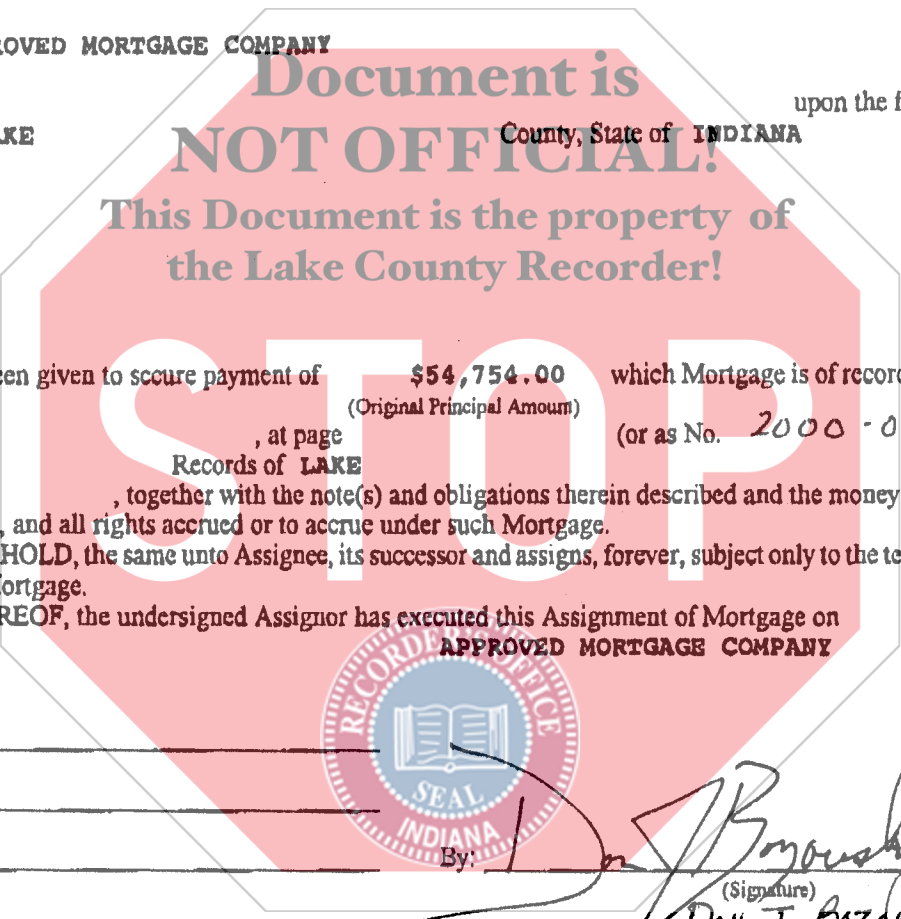
a certain Mortgage dated FEBRUARY 16, 2000, made and executed by  
GUADALUPE PRIETO

to and in favor of APPROVED MORTGAGE COMPANY

property situated in LAKE  
SEE ATTACHMENT A.

County, State of INDIANA

upon the following described



STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
2000 FEB 23 PM 1:37  
MORTGAGE RECORDED

such Mortgage having been given to secure payment of \$54,754.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)  
or Liber No. , at page (or as No. 2000-013020 )  
of the Records of LAKE County, State of  
INDIANA , together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
APPROVED MORTGAGE COMPANY

Witness

Witness

Attest

By:

*Don J Bozarsky*  
Don J Bozarsky, Vice President

Seal:  
This Instrument Prepared By:  
GILES, KARI  
HOMESIDE LENDING, INC.  
MIDWEST REGIONAL OPERATION CENTER  
MILWAUKEE, WI 53222

State of ~~INDIANA~~ Illinois  
County of Cook

The foregoing instrument was acknowledged before me this 2/23/2000 by  
*Don J Bozarsky Vice President*, of *Approved Mortgage Co*

, on behalf of the said corporation.

INGVAS (L7152.1)

INGVAS 809

"OFFICIAL SEAL"  
Laurie A. Peterson  
Notary Public, State of Illinois  
My Commission Exp. 05/18/2003

12/00  
/m  
/y

ATTACHMENT A

**Document is**  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 2,  
BLOCK 3, CM BARNEY'S GARY PARK ADDITION TO  
HOBART, AS SHOWN IN PLAT BOOK 10, PAGE 6, IN LAKE  
COUNTY, INDIANA.

**STOP**

