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PARTIAL RELEASE OF LIEN

WHEREAS, on December 11, 1996, Highpoint Partners, L.L.C., the Town of Dyer, Lake County, Indiana, and the Water Works Department of the Town of Dyer, Indiana, entered into an Amended Agreement for Reimbursement for Public Improvements in the Town of Dyer, Indiana (hereinafter "Agreement"); and,

WHEREAS, pursuant to said Agreement, Highpoint Partners, L.L.C. became obligated to pay a proportionate share for certain improvements to be installed for the benefit of its real estate; and,

WHEREAS, Highpoint Partners, L.L.C. has now paid to the Town of Dyer, Lake County, Indiana, the sum of SIXTEEN THOUSAND SIX HUNDRED FIFTY-SEVEN AND 19/100 (\$10,657.19) DOLLARS representing 45.2% of total proportionate share in accordance with said Agreement; and,

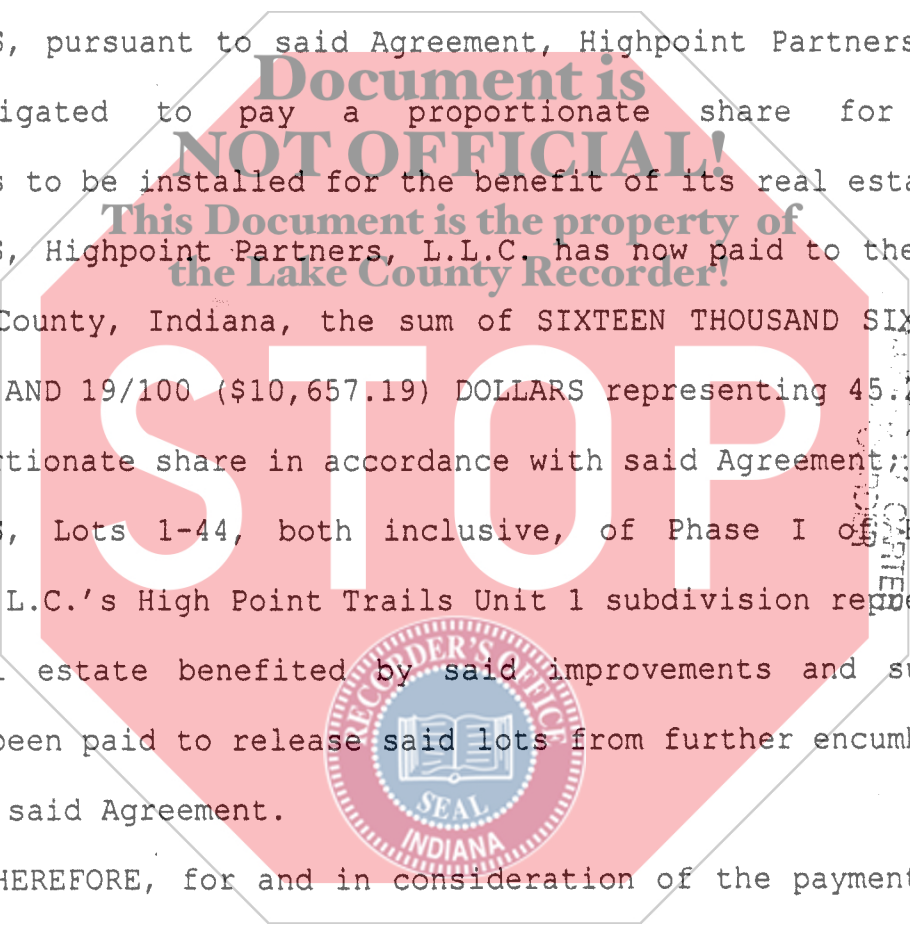
WHEREAS, Lots 1-44, both inclusive, of Phase I of Highpoint Partners, L.L.C.'s High Point Trails Unit 1 subdivision represent of the real estate benefited by said improvements and sufficient funds have been paid to release said lots from further encumbrance as a result of said Agreement.

NOW, THEREFORE, for and in consideration of the payment recited above, the Town of Dyer, Lake County, Indiana, and its Water Works Department by and through its Board of Directors, do hereby release and discharge the lien imposed by the said Agreement upon the following described real estate, to-wit:

Lots 1-44, both inclusive, High Point Trails, Unit 1, as shown in Plat Book 83, page 24, in the Office of the Recorder of Lake County, Indiana.

✓  
Town of Dyer  
One Town Square  
Dyer, Indiana 46311

2000 012916



STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE  
JAN 11 2000

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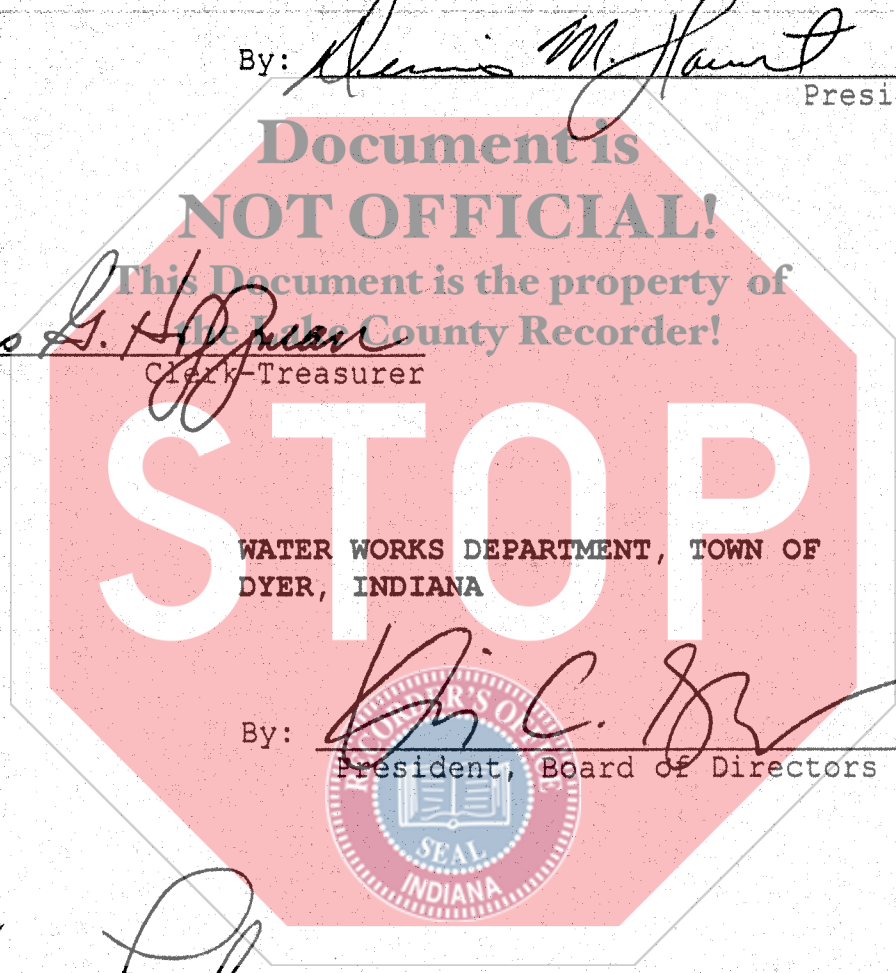
Dated this 19<sup>th</sup> day of December, 1997.

TOWN COUNCIL OF THE TOWN OF DYER,  
LAKE COUNTY, INDIANA

By: *Kevin M. Hunt*  
President

ATTEST:

By: *Thomas G. Hoffman*  
Clark-Treasurer



By: *W. C. [Signature]*  
President, Board of Directors

ATTEST:

By: *James [Signature]*  
Board Secretary

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State, this 19<sup>TH</sup> day of December, 1997, personally appeared DENNIS M. HAWKOT and THOMAS G. HOFFMAN, the President and Clerk-Treasurer, respectively, of the Town Council of the Town of Dyer, and acknowledged the execution of the foregoing instrument as they are authorized to do.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

**Document is NOT OFFICIAL**  
Suzanne Nelson  
Notary Public

This Document is the property of the County Recorder!  
My Commission Expires: 12-8-2000

County of Residence: Lake



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State, this 19<sup>TH</sup> day of December, 1997, personally appeared KEVIN SMITH and JAMES CENTINI, the President of the Water Works Board and Secretary, respectively, of the Town of Dyer, and acknowledged the execution of the foregoing instrument as they are authorized to do.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Thomas G. Hoffman  
Notary Public

My Commission Expires: 12/13/99

County of Residence: LAKE

This instrument prepared by Gary K. Matthews, Attorney at Law, 142 Rimbach, Hammond, IN 46320.