

60800320166
PEOPLES BANK, SB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

2000 012947

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 FEB 25 AM 10:43

MICHAEL W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by _____

PATRICIA A KOHLER

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 7TH day of MAY, 1996, calling for \$ 63,700.00 and recorded
RE-RECORDED MAY 28, 1996 AS DOCUMENT NO. 96035420
in Mortgage Record No. 96030044, page _____, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 11TH day of FEBRUARY, 2000

PEOPLES BANK SB
BY: [Signature]
JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 11TH
day of FEBRUARY, 2000, JOEL GORELICK,
VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires 12/31/2000 Margaret Travis Notary Public.

MARGARET TRAVIS
RESIDENT OF LAKE COUNTY

DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE



40169L0 (8705)

APARTMENT UNIT NO. 303, IN THE BUILDING KNOWN AS 2049 45TH STREET,
HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY
REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED
APRIL 18, 1985 AS DOCUMENT NO. 799776, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON
AREAS AND FACILITIES APPERTAINING THERETO.

OR FIRST AMERICAN TITLE

F30809

10:00 am