

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 012944

2000 FEB 20 AM 10:42

MORRIS W. CARTER
CLERK

Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 23110 (PARTICIPATION)

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
ROBERT S. SUTHERLAND AND LUCILLE SUTHERLAND, HUSBAND AND WIFE
on this date JUNE 16, 1971 recorded in Document No. _____ 104541 of LAKE County, in the State of
INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,
A UNITED STATES CORPORATION, by instrument MARCH 1, 1972 and recorded in Document
No. 139176 in the Records of LAKE County in the State of INDIANA on this date MARCH 3, 1972 has
been fully paid, satisfied and released this date JANUARY 2000.

NOT OFFICIAL!
This is the property of
the Lake County Recorder!
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA
BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date February 14, 2000

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 20 AND THE NORTH 8 FEET OF LOT 19 IN BLOCK 7, FORSYTH HIGHLANDS SECOND ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 11, IN LAKE COUNTY, INDIANA.

HOLD FOR FIRST AMERICAN TITLE

F30330

10:00
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