

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 012940

2000 FEB 23 AM 10:42

MORTGAGE RECORDER

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

**ASSIGNMENT OF MORTGAGE**

99040332

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

interest of the undersigned in and to a certain Note dated 08/30/99 all the rights, title and  
executed by  
VENITA J. CHERNE, A SINGLE WOMAN

in face amount of \$ 76,483.00 secured by a Mortgage dated 08/30/99 and  
recorded in LAKE County on 9-13-99 as Document No. 99075278  
securing the following real estate to wit:

**LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF**  
COMMONLY KNOWN AS: 115 E. 8TH ST. HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
VICE PRESIDENT this 8th day of September  
1999 .

CASBANC MORTGAGE, INC.

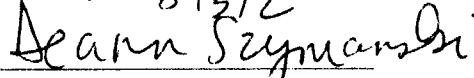
BY:   
VIDA ZINKUS  
VICE PRESIDENT

STATE OF ILLINOIS )  
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
VIDA ZINKUS, personally known to me to be the VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
VIDA ZINKUS signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of September, 1999

Commission expires: 8/3/2

  
Notary Public

HOLD FOR FIRST AMERICAN TITLE  
F29551

"OFFICIAL SEAL"  
DEANN SZYMANSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/3/2002

12:00 pm

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: VENITA J. CHERNE  
Property Address: 115 E. 8TH ST.  
HOBART, IN 46342

Loan Number: 99040332  
Date: August 30, 1999

**Property Description:**

THE NORTH 158 FEET OF THE EAST 75 FEET OF THE WEST 498.4 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



PARCEL ID #17-27-1  
VMP -4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99