

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 012900

2000 FEB 25 AM 9:53

MORRIS W. CARTER
RECORDER

Note: Use of this form constitutes practice of law and is limited to practicing lawyers.


Return to and Prepared by:
Conseco Finance Servicing Corp.
Mortgage Release Dept.
7360 S. Kyrene Road
Tempe, AZ 85283
Loan # 6900980449

RELEASE OF MORTGAGE-INDIANA

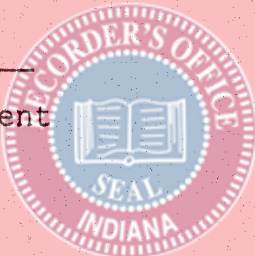
FOR VALUE RECEIVED, the undersigned hereby Release(s) the Mortgage executed by Luis Santiago & Norma M. Santiago, Husband and Wife, to Conseco Finance Servicing Corp FKA Green Tree Financial Servicing Corporation, subsequently assigned to CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIAL SERVICING CORPORATION, dated May 27, 1998, in the Office of the Recorder of Lake County, Indiana as Document No 98040562. The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full this 23 February, 2000.

CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIAL
SERVICING CORPORATION

Signature

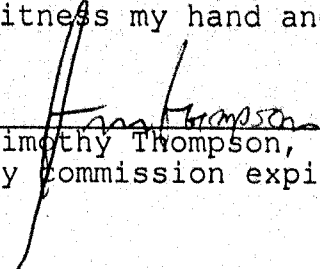

Stephen Froemel
Duly Authorized Agent

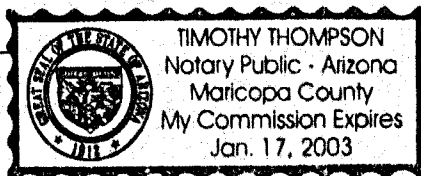
STATE OF ARIZONA)
) ss:
COUNTY OF MARICOPA)



Before me, Timothy Thompson, a Notary Public in and for the state of Arizona, personally appeared Stephen Froemel, Duly Authorized Agent of Conseco Finance Servicing Corp. FKA Green Tree Financial Servicing Corporation, a Delaware corporation, who acknowledged execution of the foregoing Release of Mortgage as such officer for and on behalf of said corporation.

Witness my hand and Notarial Seal this 23 February, 2000.


Timothy Thompson, Notary Public
My Commission Expires



12.00
em
26389

Exhibit A

Legal Description:

The Real Estate and Premises commonly known as 7534 Southeastern, in the City of Hammond, County of Lake, State of Indiana, and more particularly described as follows, to wit:

The South 30 feet of Lot 8 and the North 22 feet of Lot 8 in Resubdivision of Part of Unit 2 of Woodmar, in the City of Hammond, as per plat thereof recorded in Plat Book 29 page 49, in the Office of the Recorder of the Lake County, Indiana.

Parcel ID: 26-36-0495-0008

