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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 FEB 25 AM 9:18

MORRIS W. CARTER
RECORDER

1767011

CORPORATE ASSIGNMENT OF MORTGAGE

PORTER COUNTY, INDIANA

SELLER'S SERVICING#: 11880168 "BUCKINGHAM" ADVA02

Date of Assignment: 01/20/99

Assignor: BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS CUSTODIAN OR TRUSTEE at
ADVANTA MORTGAGE CORP. USA, 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: **Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026**

at , ,

Executed By: DON BUCKINGHAM To: ADVANTA NATIONAL BANK
Mortgage Dated 12/30/98 and Recorded 1-14-99 as Instrument/Document No.
99003054 in Book Page In PORTER COUNTY, INDIANA.

Property Address: 4105 CATALAP ST., EAST CHICAGO, IN 46310

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$45,900.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Bankers Trust Company of California N.A., as
Custodian or Trustee

On JAN 29 1999 (DATE)

By: Stephen Hessler

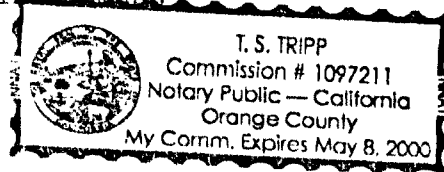
Stephen Hessler
Assistant Vice President



STATE OF California
COUNTY OF Orange

ON JAN 29 1999, before me, T.S. Tripp, a Notary Public in and for the County of Orange County, State of California, personally appeared Stephen Hessler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires:



(This area for notarial seal)

Document Prepared By: Dean Doss, Advanta Mortgage Corp. USA, 10790 Rancho Bernardo Rd, San Diego, CA
CRP/19990120/0015 GENERIC PORTER IN BAT 12345/11880168 KAMOR

When Recorded Return To:
HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, IL 60126

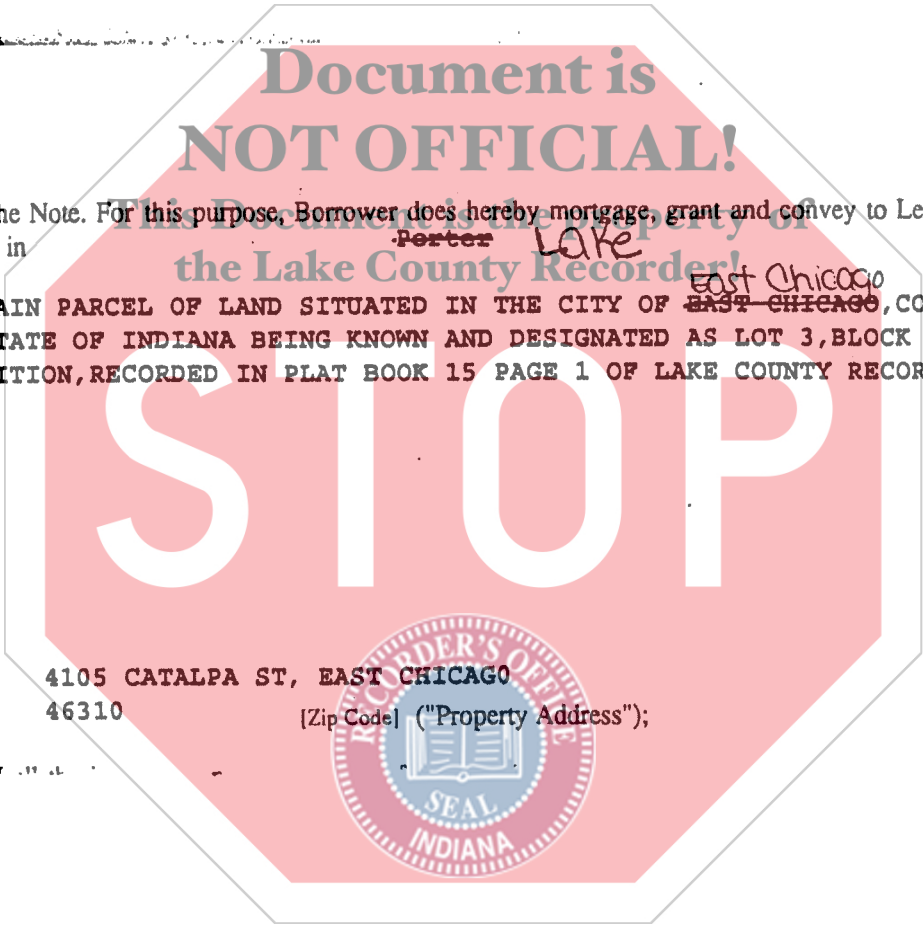
MIN: 1000460 0001767011 2

MERS PHONE #: 1-888-679-6377

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64796

LEGAL DESCRIPTION

/ EXHIBIT A



Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in ~~Porter~~ ^{Porter Lake} County, Indiana:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF ~~EAST CHICAGO~~ ^{East Chicago}, COUNTY OF LAKE AND STATE OF INDIANA BEING KNOWN AND DESIGNATED AS LOT 3, BLOCK 10, SUNNYSIDE ADDITION, RECORDED IN PLAT BOOK 15 PAGE 1 OF LAKE COUNTY RECORDS.

30-574-3

which has the address of
Indiana

4105 CATALPA ST, EAST CHICAGO
46310 [Zip Code] ("Property Address");

[Street, City].

TOGETHER WITH