

PREPARED BY:

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622

2000 012800

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 FEB 25 AM 9:03

MORRIS W. CARTER  
RECORDER

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.  
Address 1070 N MILWAUKEE AVE  
C/S/Z CHICAGO, IL 60622

LOAN NO. 4833130

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 18, 2000,  
executed by VALERIE WASHINGTON, AN UNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION,  
1070 N. Milwaukee Ave. Chicago, IL 60622  
a corporation organized under the laws of STATE OF ILLINOIS  
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

2000-012799

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
LAKE \_\_\_\_\_ County Records, State of IN described hereinafter

as follows: (See Attached Legal Description)  
Tax ID# 46-256-38

Commonly known as: 1529 ELLSWORTH STREET GARY, IN 46404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 18, 2000 before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared JOHN M.C. MUNSON  
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON  
ITS: PRESIDENT

and  
known to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

WITNESS:

OFFICIAL SEAL  
CONTESSA GREEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 08/12/01

Notary Public

*Cook*  
08/12/01

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10-02  
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My Commission Expires:

Anchor Mortgage Corporation

Corporation Assignment 1/95

TICOR M.O. 92000005