Prepared By & Return To: Erln Dooling ContiWest Corporation (702) 822-5836 3811 West Charleston Blvd. #104 Las Vegas, NV 89102-1650

> M. CAPITAL CORP., D/B/A **ALTERNATIVE LENDING CAPITAL** 916 TOWN & COUNTRY ROAD **ORANGE, CALIFORNIA 92867**

LOAN NO. 19802093IN TITLE ORDER NO. ESCROW NO.

STATE OF INDIANA LAKE COUNTY FILED IN

2000 012728

2060 FEB 25 AN 8: 40

MORELS W. CARTER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION

338 S. Warminster Rd. Halboro, PA 19040

all beneficial interest under that certain Mortgage dated JANUARY 19, 1999

executed by MIA MYLES CALDWELL AND MARY MYLES, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP OCUMENT IS THE PROPERTY OF

the Lake County Recorder!

,Mortgagor, ,Mortgagee

M CAPITAL CORP. D/B/A ALTERNATIVE LENDING CAPITAL

and recorded as instrument No. 99009506 on 2 41 99 of Official Records in the County Recorder's office of LAKE page

County.

INDIANA

describing land therein as:

LOT THIRTY-FIVE (35) AND THIRTY-SIX (36) AND THE SOUTH 13 FEET OF LOT THIRTY-SEVEN (37), BLOCK FOUR (4), THE WILSON SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 1, IN LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

On FEBRUARY 1 1999

personally appeared: SELA ROGERS

ASSISTANT VICE PRESIDENT

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

M. CAPITAL CORP., D/B/A

ALTERNATIVE LENDING CAPITAL F

Commission # 11/0963 Notary Public - California Orange County