

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 012727

2000 FEB 25 AM 8:40

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

LN# 89348-090

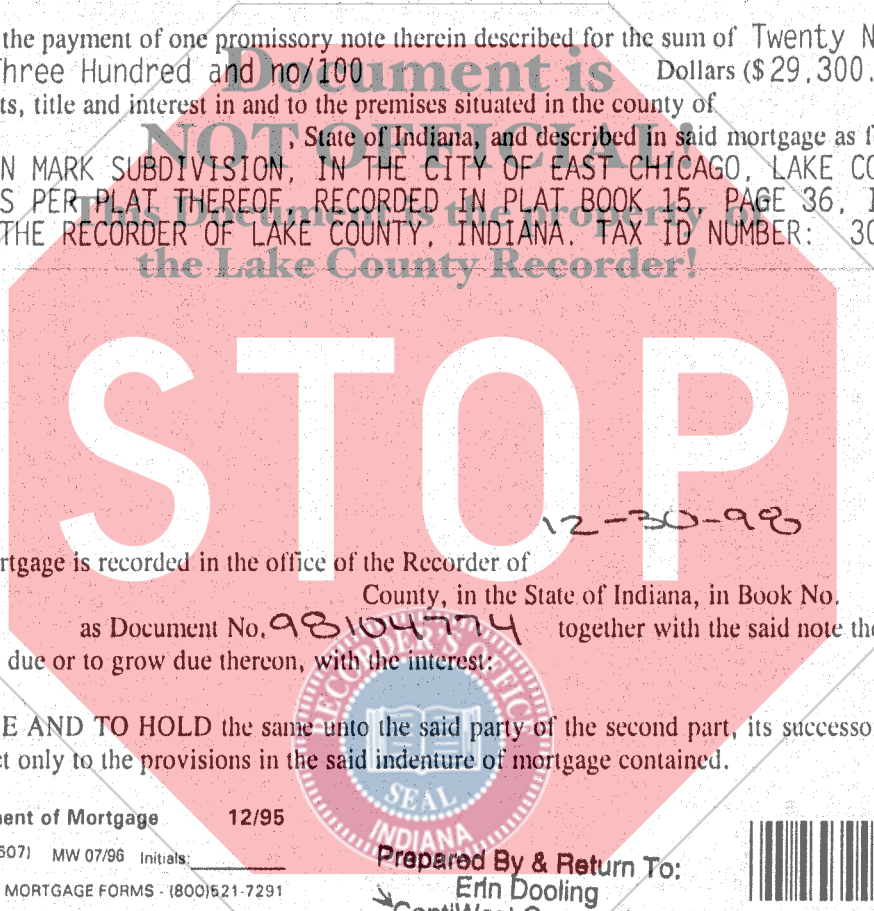
AP# FEEBACK, J89348

KNOW ALL MEN BY THESE PRESENTS That FIRSTPLUS FINANCIAL, INC

organized and existing under the laws of TEXAS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto CONTIMORTGAGE CORPORATION

organized and existing under the laws of 338 S. Warminster Rd. Halboro, PA 19040, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of December, A.D. 1998, made by JUDY L. FEEBACK-MORITZ, F/K/A JUDI MORITZ

to it, securing the payment of one promissory note therein described for the sum of Twenty Nine Thousand Three Hundred and no/100 Dollars (\$29,300.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit: LOT 133, IN MARK SUBDIVISION, IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX ID NUMBER: 30-448-30



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 98104774 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP 995(IN) (9607) MW 07/96 Initials:  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

Prepared By & Return To:  
Erin Dooling  
ContiWest Corporation  
(702) 822-5836  
3811 West Charleston Blvd. #104  
Las Vegas, NV 89102-1650



*J* 8407066  
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14.50  
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419500

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by NICOLE MCGEE its CLOSER, and attested by

19th day of December, A.D. 1998

ATTEST: Nicole McGee  
NICOLE MCGEE

, its  
and its corporate seal to be hereunto affixed this  
FIRSTPLUS FINANCIAL, INC  
By: Ben Johnson  
BEN JOHNSON

This form was prepared by: NICOLE MCGEE, address:  
2500 S Lake Park Blvd., Salt Lake City, UT 84120, tel. no.: (800) 489-7676  
Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.  
Initials: \_\_\_\_\_



Commonwealth/State of UTAH  
District/County/Parish of SALT LAKE  
On this 12th day of February, 1999, before me, a Notary, personally appeared  
NICOLE MCGEE

**Document is  
NOT OFFICIAL!**

**This Document is the property of**  
to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the  
CLOSER of FIRSTPLUS FINANCIAL, INC  
and that the seal affixed to the instrument is the corporate seal  
of the corporation (or association) by authority of its board of directors (or trustees), and  
NICOLE MCGEE

acknowledged the instrument to be the free act and deed of the corporation.

*Brock Bell*  
BROCK BELL

IZMP-1167B (9512)



BROCK BELL  
NOTARY PUBLIC • STATE OF UTAH  
2500 LAKE PARK BLVD  
SALT LAKE CITY, UTAH 84120  
COMM. EXP. AUG. 18, 2002