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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 012723

2000 FEB 25 AM 8:39

MORRIS W. CARTER  
RECORDER

[Space Above This Line For Recorder's Use]

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
338 S. Warminster Rd.  
Halboro, PA 19040  
in and to that certain Real Estate Mortgage dated May 17, 1999, executed by  
**James O. Fanning and June L. Fanning**

to  
organized under the laws of **Smith-Rothchild Financial Co.** a corporation  
of business is **the State of Illinois** and whose principal place  
**221 N. LaSalle Street, Suite 400**  
and recorded in Liber **990664114** page(s) **Lake** County Records.  
State of **Indiana** described hereinafter as follows:

**LOTS 17 AND 18 IN BLOCK 15 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF  
OAK RIDGE PARK ADDITION TO THE CITY OF  
GARY, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK 9,  
PAGE 1 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

INDEX NUMBER 41-49-296-17

1202  
5826414  
419187

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana  
COUNTY OF COOK

On May 17, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH LEWIS

By: KEITH LEWIS  
Its: VICE PRESIDENT

*Keith Lewis*  
By: *Keith Lewis*  
Its:

known to me to be the VICE PRESIDENT

Witness: *Kevin S. Warner*  
Kevin S. Warner

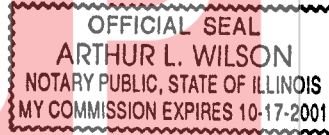
and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

*Arthur L. Wilson*  
ARTHUR L. WILSON



County: COOK

My Commission expires: 10-17-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:

Smith-Rothchild Financial Co.  
221 N. LaSalle Street, Suite 400  
Chicago, IL 60601

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

RECORD & RETURN TO:  
CONTIWEST CORPORATION  
3811 W CHARLESTON BLVD. #104  
LAS VEGAS, NV 39102-1650