STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS VI, CARTER OF OFFICE

Prepared by & Return to E. Dooling ContiWest Corp. (702)822-5836 3811 W. Charleston Blvd #104 Las Vegas, NV 89102

CORP

MIDWEST AMERICA FINANCIAL 6157 N BROADWAY 2N CHICAGO, ILLINOIS 60660

Order No. S1565497N Escrow No. S1565497N

Application No. Loan No. 8828451 This Document is the property of the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, MIDWEST AMERICA FINANCIAL CORP having its principal place of business at 6157 N BROADWAY 2N

("Assignor"),

CHICAGO, ILLINOIS 60660

hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION

338 S. Warminster Rd.

Halboro, PA 19040

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 7, 1999 executed and delivered by ERNEST CARTER, JR. AND TAMMY ANN CARTER, HUSBAND AND WIFE

W116/99/01AN # 99050433

Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE County, State of INDIANA covering certain real estate and other property described therein, more particularly described as follows:

LOT 2, 3, AND 4 IN BLOCK 5 IN SUBDIVISION OF BLOCKS 5, 6, 7 AND 8 OF MORRIS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N.: 35-102-4

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DATE JUNE 7, 1999 MIDWEST AMERICA FINANCIAL STATE OF INDIANA CORP, AN ILLINOIS BANKING COUNTY OF LAKE CORPORATION before Notary Public, personally ckmann, Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) ity Recorder! whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. "OFFICIAL SEAL" WITNESS my hand and official seal. (This JEN941PER PER BOOK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/26/02 This instrument prepared by: "OFFICIAL SEAL" JENNIFER E. BOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/26/02