

STATE OF INDIANA

LAKE COUNTY

FILED IN OFFICE OF RECORDER

2000 012676

# Real Estate Mortgage

MORRIS W. CARTER  
RECORDER

This Indenture Witnesseth, That *✓* Robert L. Grimler & Delphine V. Grimler

of Lake County, in the State of Indiana  
Mortgage and Warrant to Gary M. Grimler, 711 N. Indiana, Griffith, IN 46319

of Lake County, in the State of Indiana, the following described  
Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lot 32 (thirty-two), PLEASANT ACRES ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 51, PAGE 105, RECORDED THEREOF IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

*MAIL TAXES:  
9049 LIABLE Road  
Highland, IN 46322*

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FEB 24, 2000

# STOP

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as hereinafter interest may appear and the policy duly assigned to the mortgagee, to the amount of ONE THOUSAND Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set their hands and seal this 22nd day of FEBRUARY 19X 2000

*Robert L. Grimler* (Seal) \_\_\_\_\_ (Seal)  
ROBERT L. GRIMLER  
*Delphine V. Grimler* (Seal) \_\_\_\_\_ (Seal)  
DELPHINE V. GRIMLER (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 22nd day of FEBRUARY 19X 2000, came

ROBERT L. GRIMLER & DELPHINE V. GRIMLER

and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal

My Commission expires 05/05/2001

*Morris W. Carter* Notary Public

This instrument prepared by:

Resident of LAKE 00199 County 10.08 PA