SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

BENJAMIN CASILLAS

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 3, 4, 5 AND THE EAST 5-1/2 FEET OF LOT 6, BLOCK 16, J. WILLIAM ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, IN LAKE COUNTY, INDIANA. Unit No. 26

TAX #: 33-71-3

COUNTY OF COOK

Property Address:

122 GOSTLIN STREET HAMMOND, IN 46327

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this // day of February, 2000 has see his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

This Do Secretary of Housing and Urban Development By: Federal Housing Commissioner

The Lake Cunty Recorder:

BY: | Secretary of Housing and Urban Development By: Federal Housing Commissioner

BY: | Secretary of Housing and Urban Development By: Federal Housing Commissioner

BY: | Secretary of Housing and Urban Development By: Federal Housing Commissioner

Attorney-in-Fact 9904281

POA Instrument No.

Before me, the undersigned, a Notary Public in and for said State and County, on February 1, 2000, personally appeared Jesse Hertstein who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of February 11, 2000, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

"OFFICIAL SEAL"

Ricky C. Clay

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires: 10/15/2002

My Commission Expires: Resident of County.

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This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee:	Send Subsequent Tax Bills to: Benjamin Casillas	DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.
4	122 Gostlin Street	FEB 17 2000
	Hammond, Indiana	46327 PETER BENJAMIN
H-9578 COMMUNITY TITLE COMPANY, FILE NO 2 19045 MN	151-488524-	LAKE COUNTY AUDITOR

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