

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 012619

2000 FEB 24 AM 10:42

MORRIS W. CARTER
PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Mary Therese Grelak, to CITIZENS FINANCIAL SERVICES, FSB successor by merger to Suburban Federal Savings, a Federal Savings Bank, for the sum of One Hundred Twenty Thousand Dollars (\$120,000.00) dated November 11, 1999, and recorded in Lake County on November 19, 1999 as Document No. 99095548 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2: The North 77 feet of the South 80 feet of the South 82 feet of the East 1/2 of the North 2 chains of the West 5 chains of the Northwest 1/4 of Section 9, Township 36 North, Range 9 West of the Principal Meridian, in the city of Hammond, in Lake County, Indiana.

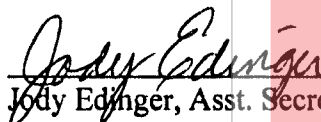
Property Address: 7026 Alabama, Hammond, IN 46323

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this February 7, 2000.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:


Jody Edinger, Asst. Secretary


Kathleen M. Davidson, Assistant Vice President

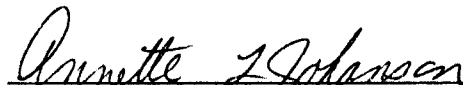
Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }



Before me, the undersigned, a Notary Public in and for said County, this February 7, 2000, personally appeared Kathleen M. Davidson and Jody Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal


Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB

506292

5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

COMMUNITY TITLE COMPANY
FILE NO 18805 MV

Commo
11230
10/02/00