

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 FEB 24 AM 9:08

MORRIS W. CARTER  
RECORDER

FORM 2900  
McCroskey Prtg.  
800-752-2044

012499

**RELEASE DEED  
(ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK  
OF CHICAGO, 1201 WEST HARRISONM STREET, CHICAGO, IL 60607

of the County of LAKE and State of INDIANA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

NALIN PATEL and TARULATA PATEL

(NAME AND ADDRESS)

1834 WREN DRIVE, MUNSTER, IN 46321

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of JULY, 1997, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, as Document Number 97047615 97026715, to the premises therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

LOT 82 IN FAIRMEADOW SIXTH ADDITION, BLOCK TWO, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-282-82

Address(es) of premises: 1834 WREN DR., MUNSTER, IN 46321

WITNESS \_\_\_\_\_ hand and seal this 17TH day of JANUARY, 2000

Gloria Armendariz (SEAL)  
GLORIA ARMENDARIZ, VICE PRESIDENT

\_\_\_\_\_ (SEAL)

0.00  
1.00  
1300  
198301

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, TINA GUTIERREZ, a notary public in  
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

GLORIA ARMENDARIZ, VICE PRSIDENT

\_\_\_\_\_ personally known to me to be the same person \_\_\_\_\_ whose name  
\_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he  
\_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses  
and purposes therein set forth.

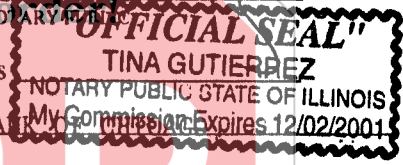
GIVEN under my hand and official seal this 11TH day of JANUARY, 2000.

This Document is the property of  
the Lake County Recorder

Commission expires \_\_\_\_\_

This instrument was prepared by THE NATIONAL REPUBLIC BANK  
(NAME)

1201 WEST HARRISON STREET, CHICAGO, IL 60607  
(ADDRESS)



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:  
Pans Corporation Inc.  
1514 Barrymore Drive  
Darien, IL 60561