

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 012440

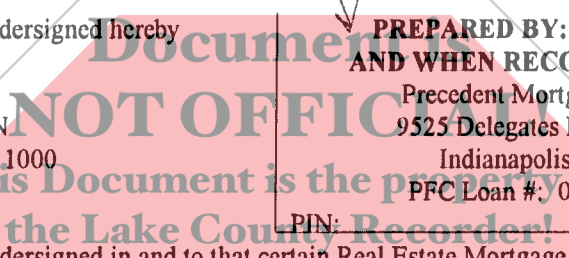
2000 FEB 24 AM 8:50

MORRIS W. CARTER  
RECORDER

**Corporation Assignment of  
Real Estate Mortgage**

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to:  
NORWEST MORTGAGE, INC.  
A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000  
MINNEAPOLIS, MN 55402

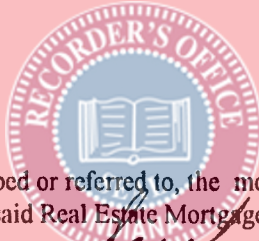
**PREPARED BY: Katie Jackman  
AND WHEN RECORDED MAIL TO**  
Precedent Mortgage Company  
9525 Delegates Row, Suite 100  
Indianapolis, IN 46240  
PFC Loan # 01219045



all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 8/30/99, executed by FRED L. WILLISON, INDIVIDUAL TO EAGLE MORTGAGE COMPANY ASSIGNED to Precedent Mortgage Company, a corporation organized under the laws of INDIANA and whose principal place of business is 9525 Delegates Row, Suite 100, Indianapolis, Indiana 46240, and recorded in liber page(s) \_\_\_\_\_ and/or document # 2000005647 LAKE County Records.

State Of IN described hereinafter as follows:

LOTS 59 AND 60 IN BLOCK 14 IN J. WM. ESCHENNURG'S STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

By: Mark Turner  
Precedent Mortgage Company

Attested By: Sarah Bundy  
Precedent Mortgage Company

**STATE OF INDIANA, COUNTY OF MARION**

On 10/29/99 for value received, a Notary Public in and for said County and State, personally appeared Mark Turner, known to me to be the Supervisor, Post Closing, and attested by Sarah Bundy, which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Corporation; th said instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Notary Public, Jill A. Denton resident of Johnson County

My Commission Expires: 8-21-00

10.00  
8 P.  
59576