

AFTER RECORDING RETURN TO:
PEOPLES BANK SB
9204 COLUMBIA AVE
MUNSTER, IN 46321 2000 012433
ATTN: PAT HOFFMAN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2000 FEB 24 AM 8:48
MORRIS W. CARTER
RECORDER

(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by _____

CURT D ABBOTT STEVEN GRIMM to Peoples Bank SB,
9204 Columbia Avenue, Munster, Indiana 46321 dated the 24TH day of FEBRUARY 1999, and
recorded on the 16TH day of APRIL, 19 99, DOC #99032519,
(insert recording reference)

in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied [in Full] [solely
as to the following described real estate]:

Lot 10, Homestead Gardens, 1st Addition to Highland as shown in Plat Book 30,
page 83, in the Office of the Recorder of Lake County, Indiana.

Also part of the Northwest 1/4 of the Northeast 1/4 of Section 21, Township 36
North, Range 9, West of the Second Principal Meridian and more particularly
described as follows: Beginning at a point 726.96 feet South of the Northwest
corner of said Northwest 1/4 of the Northeast 1/4 then East at an angle of 90
degrees 10 minutes North 165 feet; thence South parallel with the West line of
said Northwest 1/4 of the Northwest 1/4, 50 feet; thence West parallel with the
first-described line of said Northwest 1/4 of the Northeast 1/4, 50 feet to the
point of beginning, except the West 40 feet of said description which was taken
for the Kennedy Avenue right-of-way in the Town of Highland, North Township,
Lake County, Indiana.

IN WITNESS WHEREOF DANIEL W. MOSER, SR. VICE PRESIDENT FOR HOUSING FINANCE OF
PEOPLES BANK SB, Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their]

hand[s] and seal[s] this 18TH, day of FEBRUARY, ~~20~~ 2000.

Signature Daniel W Moser (SEAL) Signature _____ (SEAL)

Printed DANIEL W MOSER SR. VICE PRESIDENT Printed _____
FOR HOUSING FINANCE
STATE OF INDIANA
COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared DANIEL W. MOSER, SR. VICE
PRESIDENT FOR HOUSING FINANCE OF PEOPLES BANK SB

who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 18TH day of FEBRUARY, 19 2000.

My commission expires
2-24-00

Signature Bonnie Kistler

Printed BONNIE KISTLER

"Resident of Lake County"

Notary Public

This instrument was prepared by: JOEL GORELICK, CHIEF LENDING OFFICER, VICE PRESIDENT

10.00
E.P.
353 4621