

LAKE COUNTY
FILED FOR RECORD

2000 FEB 24 AM 8:47

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY

HOUSEHOLD FINANCIAL SERVICES

2000 012428

AND WHEN RECORDED MAIL TO

HOUSEHOLD FINANCIAL SERVICES

961 WEIGEL DRIVE
ELMHURST, IL 60126 7230725

LN #1953306 SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSURANCE - 6510808

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOUSEHOLD MORTGAGE CORPORATION III, all beneficial interest under that certain MORTGAGE dated AUGUST 6, 1998 executed by, LAWRENCE F. THORNTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, GRANTOR

(as successor in interest to Assurance Mortgage Corporation of America) to AMRESKO RESIDENTIAL MORTGAGE, Grantee, and recorded as DOCUMENT NO. 98064759 on August 6, 1998 book , page in the office of the County Recorder of LAKE COUNTY STATE OF INDIANA describing land therein as :

the Lake County Recorder!

(SEE ATTACHED EXHIBIT "A")

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

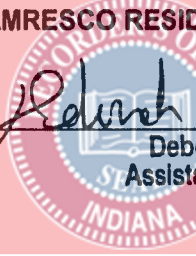
DATED this DAY August 27, 1999

AMRESKO RESIDENTIAL MORTGAGE

STATE OF CALIFORNIA)

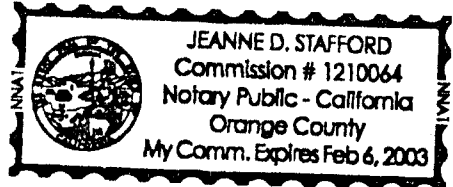
COUNTY OF ORANGE)

Deborah A. Shapiro
Deborah A. Shapiro
Assistant Vice President



which the On 8-31-99, before me JEANNE D. STAFFORD, personally appeared DEBORAH A. SHAPIRO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the same, in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Jeanne D. Stafford
Notary Public in and for said State
CALIFORNIA



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Kaiser & Associates
P.O. Box 6200
South Bend, In 46666

12.09
87
17073

Loan No.: 6510808

Date: AUGUST 6, 1998

Property Address:
1248 EAST NORTH STREET
CROWN POINT, INDIANA 46307

Exhibit "A"

Legal Description

Part of the Southeast Quarter of the Southwest Quarter of Section 4, Township 34 North, Range 8 West of the Second Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows:

Beginning at a point on the South line 115 feet East of the Southwest corner thereof; thence North 165 feet; thence East 17 feet; thence North 37 feet, more or less to a point 128 feet South of the North line of the South One Half of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of said Section 4; thence East 66 feet; thence South 202 feet, more or less, to a point on the South line of Section 4; thence West 83 feet to the point of beginning.

