

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CORPORATE WARRANTY DEED

2000 012383

2000 FEB 23 PM 1:36

THIS INDENTURE WITNESSETH, That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

MCFARLAND HOMES III, INC.

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:

LEGAL DESCRIPTION:

THE EAST 58.9 FEET (AS MEASURED BY PARALLEL LINES AND AT RIGHT ANGLES) OF LOT 48, BURGE ESTATES, UNIT 3, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 85, PAGE 68 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1641 FLAG COURT, CROWN POINT, IN 46307

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 2000 payable in 2000 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 28th day of January, 2000

ATTEST:

HAWK DEVELOPMENT CORP.

J.W. Hawk
J.W. HAWK

Secretary

J.W. Hawk
J.W. HAWK

President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 28th day of January, 2000

My commission expires APRIL 3, 2008.

COUNTY OF RESIDENCE: LAKE COUNTY

J.A. Slager
JACK A. SLAGER
Notary Public

This instrument prepared by: J. W. HAWK

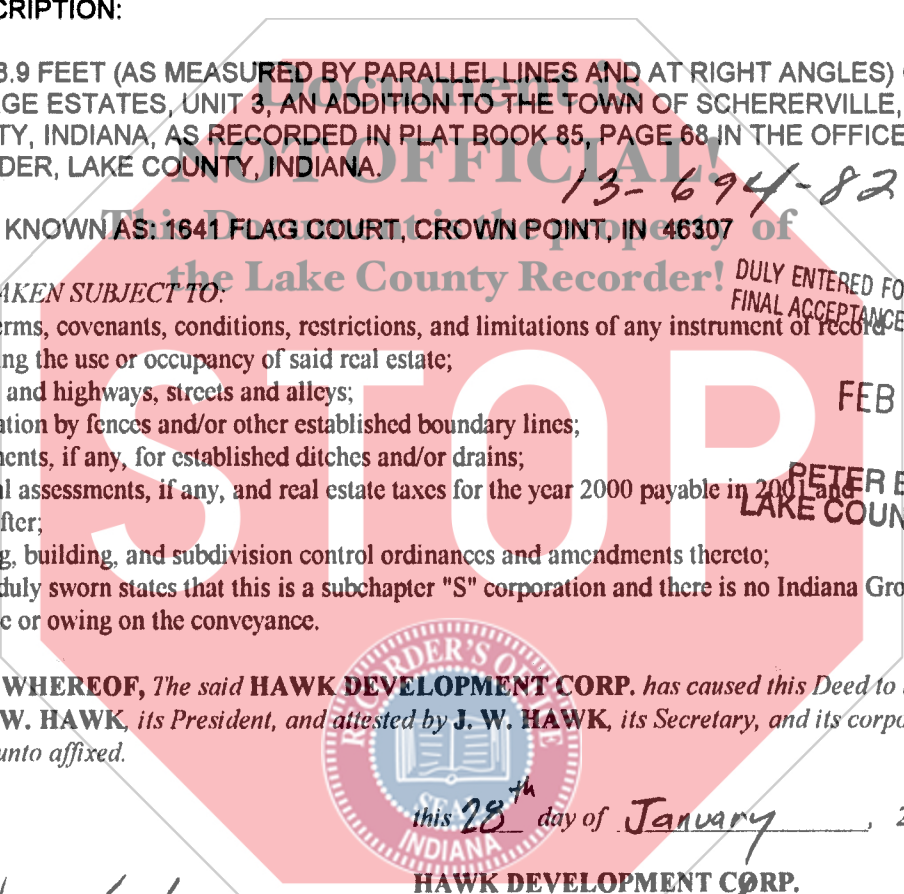
MAIL TAX STATEMENTS TO: 1641 FLAG COURT, CROWN POINT IN 46307

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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 23 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR