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\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

STATE OF INDIANA  
LAKE COUNTY  
INDIANA STATE DEPARTMENT OF HEALTH  
OFFICE OF RECORDS

Local No. 269633

CERTIFICATE OF DEATH  
2000 012349

2000 FEB 23 PM 1:34

State No.....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

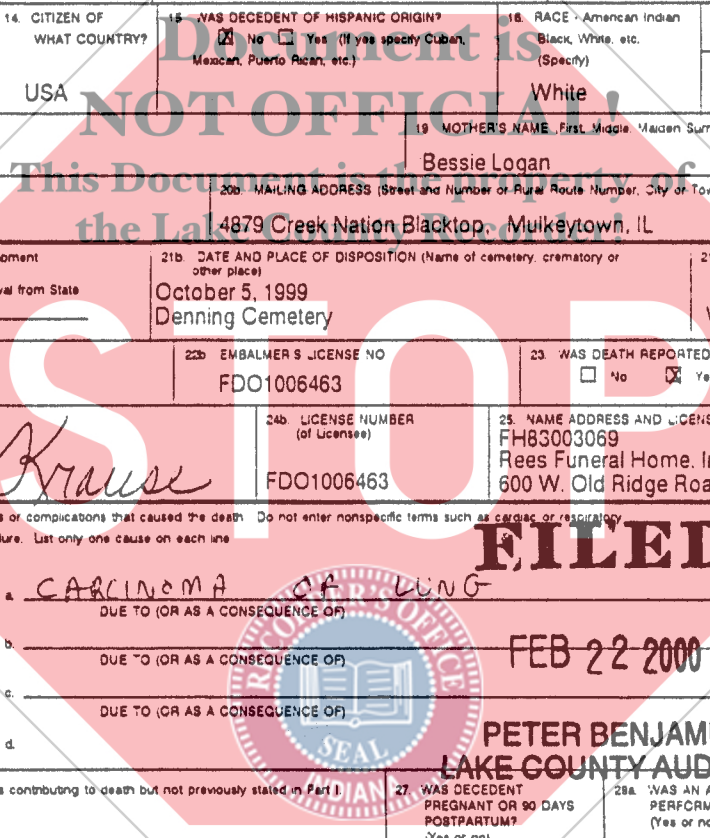
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First Middle Last) MARGARET M. BOLEN		2. SEX Female		3. TIME OF DEATH 7:25PM		3b. DATE OF DEATH (Month Day Yr) September 30, 1999	
4. SOCIAL SECURITY NUMBER 348-26-9905		5a. AGE - Last Birthday (Years) 80		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes	
6a. WAS DECEASED A U.S. VETERAN? No		6b. YEAR LAST SERVED IN U.S. ARMED FORCES N/A		6c. PLACE OF DEATH (Check only one - See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> OOA		OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence	
9b. FACILITY NAME (If not institution, give street and number) 414 Madison Street			9c. CITY TOWN OR LOCATION OF DEATH Hobart			9d. COUNTY OF DEATH Lake	
10. MARITAL STATUS (Specify) Widowed		11. SURVIVING SPOUSE (If wife, give maiden name) NONE		12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Homemaker		12b. KIND OF BUSINESS INDUSTRY Home	
13a. RESIDENCE - STATE Indiana		13b. COUNTY Lake		13c. CITY TOWN OR LOCATION Hobart		13d. STREET AND NUMBER 414 Madison Street	
13a. ZIP CODE 46342		13b. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? USA		15. WAS DECEASED OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	
13c. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		16. RACE - American Indian, Black, White, etc. (Specify) White		17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary-Secondary (0-12) <input type="checkbox"/> College (1-4 or 5+) <input type="checkbox"/>		17. DECEASED'S EDUCATION (Specify only highest grade completed) 11	
18. FATHER'S NAME (First, Middle, Last) Ezra Appelton				19. MOTHER'S NAME (First, Middle, Maiden Surname) Bessie Logan			
20a. INFORMANT'S NAME (Type/Print) Barbara Butler		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 4879 Creek Nation Blacktop, Mulkeytown, IL			20c. Relationship Daughter		
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) October 5, 1999 Denning Cemetery		21c. LOCATION - City or Town, State West Frankfort, Illinois			
22a. EMBALMER'S NAME James J. Krause		22b. EMBALMER'S LICENSE NO. FDO1006463		23. WAS DEATH REPORTED TO CORNER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>		24b. LICENSE NUMBER (of Licensee) FDO1006463		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME FH83003069 Rees Funeral Home, Inc. 600 W. Old Ridge Road, Hobart, IN 46342			
26. PART I IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <u>CARCINOMA OF LUNG</u> DUE TO (OR AS A CONSEQUENCE OF)		26. PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.		26. PART I Approximate Interval Between Onset and Death 6 months		26. PART I Approximate Interval Between Onset and Death 6 months	
26. PART I Conditions if any which gave rise to the immediate cause stating the underlying cause last		26. PART I DUE TO (OR AS A CONSEQUENCE OF)		26. PART I DUE TO (OR AS A CONSEQUENCE OF)		26. PART I DUE TO (OR AS A CONSEQUENCE OF)	
26. PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I		27. WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>Krause</i>		29c. MEDICAL LICENSE NO. 01030107		29d. DATE SIGNED (Month Day Year) 10-04-99	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Bharat H. Barai MD, 125 E. 89th Avenue, Merrillville, IN 46410							
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
34d. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34e. LOCATION (Street and Number or Rural Route Number, City or Town, State) FEB 15 2000		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) FEB 15 2000			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <i>Alexander S. Williams MD</i>		LAKE COUNTY HEALTH COMMISSIONER			



TRICOR TITLE INSURANCE  
Crown Point Indiana  
92000040  
# 99-12 # 7  
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