STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 FEB 23 PH 12: 57

MORRIS W. CARTER RECORDER

2000 012330

(9933 Wildwood Circle) Union Planters Bank, N.A. Successor In Interests to NBD Ba ("Mortgage") whose address is PO Box 780, Lafayette, IN 4796	
ATG Homes, LLC "Mortgager") whose add Crown Point, IN 46307 to Mortgagee, dated December 4, 19 in Book, Page, Instrument No: 99015828 is satisfied and released, as to property located in the described as:	ress is One Professional Center, Ste 304 998 and recorded on February 19, 19 99, Lake County Records,
The South 45.50 feet, by parallel lines, of Lot 14, in White 6 the Town of Highland, as recorded in Plat Book 83, page 81 i Indiana.	
but not as to any other real property covered by the Mortgagee.	
[If the Following is left Blank, it is not applicable.]:	
The Assignment of Real Estate Leases and Rentals executed by t and recorded on, 19 in Book County Record, and the Subordination of Real	he Mortgagor, dated, 19, Page, Instrument No:, Estate Lease executed by
dated, 19 and recorded on, Instrument No:, the extent they cover the above described real property.	ty Recorder!
Executed on	
ACKOWLEDGM	By: Bred M. Falcott, Vice President JENT
State of Indiana County of Tippecanoe	500
Before me, a notary public in and for the stated County and State Came Union Planters Bank, N.A. Bank Name association , by Brent M. Taico (association/corporation)	,a national (State/National)
its <u>Vice President</u> , who acknowledged the execution behalf of the Mortgagee.	on of the foregoing instrument on the
My Commission Expires: <u>May 27, 2007</u>	Judith A. Wilcox Notary Public Residing in <u>Tippecanoe</u> County, Indiana
This instrument was prepared by: B. Talcott/J. Wilcox LAMMERS TITLE INS. COME AND FESSIONAL CONTROL OF THE STATE INS. CO	Lafayette, IN 47902-0780

10 m